

ZONING BY-LAW AMENDMENT

BY-LAW # 1350-10-20

The Council of the Town of Sussex, under authority vested in it by Section 34 of the Community Planning Act, amends the Zoning By-Law enacted on the 21st day of March, 2011, by Section 34 of the Community Planning Act and enacts as follows:

Schedule “A” of the Town of Sussex Zoning By-Law #1350-10 is amended by rezoning a parcel of land located on the north side of Elm Street as shown on the attached Schedule “A-18”, dated March 2014, identifying P.I.D. # 00114736, from a Single and Two Family Residential (“R2”) to Single and Two Family Residential and up to and including Six Family Residential (“R3”) to permit one three unit (3) “Residential Building ” with terms and conditions.

READ FIRST TIME BY TITLE June 16, 2014

READ SECOND TIME BY TITLE June 16, 2014

READ IN ENTIRETY July 21, 2014

THIRD READING BY TITLE
AND ENACTED July 21, 2014

PAUL I. MAGUIRE
TOWN CLERK

MARC THORNE
MAYOR

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TERMS AND CONDITIONS

WHEREAS, by resolution of the Council of the Town of Sussex, the proposed rezoning of a parcel of land on the north side of Elm Street, as shown on the attached Schedule "A-18", dated March 2014, be subject to terms and conditions and the use of said property be pursuant to Section 39 of the Community Planning Act and be a Single and Two Family Residential and up to and including Six Family Residential Development as outlined in the following terms and conditions;

AND WHEREAS, under Section 39 of the Community Planning Act, upon rezoning said property shall not be developed or used except in accordance with the following terms and conditions.

1. WATER AND SEWER SERVICE

The building shall be served with one water and sewer service and the water service shall be metered.

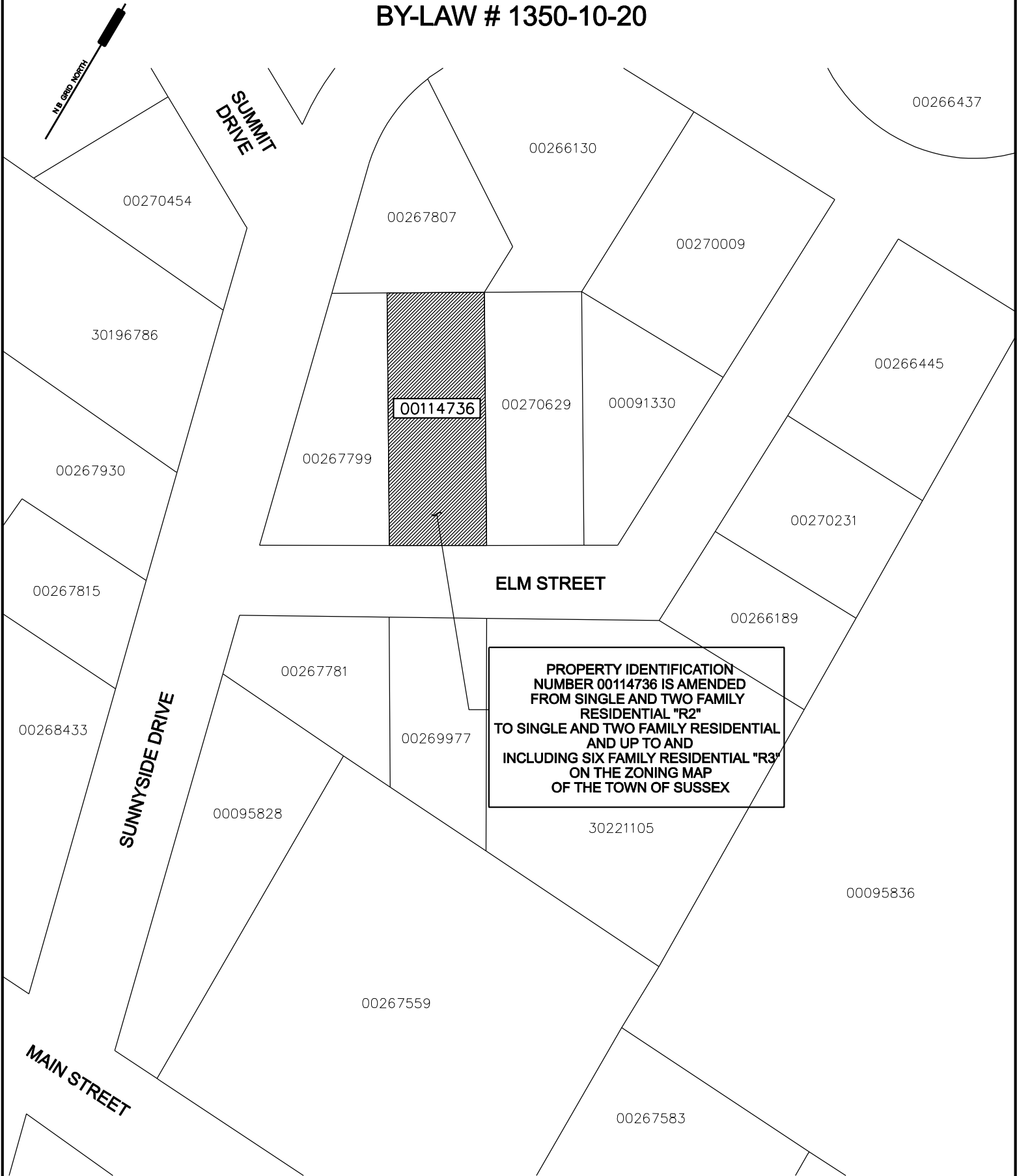
2. DEVELOPMENT UNITS

This development shall be limited to three (3) residential units located in the existing building located on the property.

3. DEVELOPMENT UNITS

Vehicular off-street parking shall conform to Section 340 of By-law 1350-10.

ZONING PLAN BY-LAW AMENDMENT BY-LAW # 1350-10-20



**SCHEDULE "A-18"
MARCH 2014**