



## TOWN OF SUSSEX MUNICIPAL PLAN REVIEW

## FUTURE LAND USE SCHEDULE A

| Stre                | eet Outside Municipality  |  |  |  |  |
|---------------------|---------------------------|--|--|--|--|
| Higl                | hway Outside Municipality |  |  |  |  |
| reet Classification |                           |  |  |  |  |
|                     | Arterial                  |  |  |  |  |

|      | <b></b> · | Collector                           |
|------|-----------|-------------------------------------|
|      |           | Local                               |
| +    | Rai       | lway                                |
|      | Том       | n Boundary                          |
|      | Pro       | perty Boundary                      |
|      | Wat       | ter                                 |
| nd U | se C      | Designations                        |
|      |           | Downtown Core                       |
|      |           | General Commercial                  |
|      |           | Neighbourhood Residential           |
|      |           | Medium to High Density Residentia   |
|      |           | Agricultural                        |
|      |           | Industrial                          |
|      |           | Institutional and Community Service |
|      |           | Federal                             |
|      |           | Park, Recreation, Open Space        |

Greenbelt

| ussex |  |
|-------|--|
| orner |  |

| SCALE 1:8   | 1.500                        |                            |                              |            |
|---|------------------------------|----------------------------|------------------------------|------------|
| 0   | 250                          | 500                        |                              | 1,000 m    |
| W - OF E  |                              |                            |                              |            |
| MAP DRAWING INFORMATI<br>DATA PROVIDED BY TOWN  |                              |                            |                              |            |
| MAP CREATED BY: KE<br>MAP CHECKED BY: SS,JAB<br>MAP PROJECTION: NAD_19  | JB<br>83_CSRS_New_Brunswick_ | Stereographic              |                              |            |
| FILE LOCATION: X:\PROJEC  | TS\DRAFT\GIS\PROJECTS\       | 199541_SUSSEX_MP_UPDATE\SU | SSEX_FLU_SCHEDULEA_24X36_202 | 200212.MXD |
| "'''''''''''''''''''''''''''''''''''''  |                              | -                          |                              |            |
|   |                              |                            | PROJECT: 19-9541             |            |
| DII   | LON                          |                            | STATUS: DRAFT                |            |
| and the second se | ULTING                       |                            | DATE: 2020-02-12             |            |