

**THE TOWN OF SUSSEX, N. B.**

**COUNCIL AGENDA**

**JUNE 17, 2019**

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- 1. Approval of Agenda**
- 2. Recording of Attendance**
- 3. Disclosure of Conflict of Interest**
- 4. Approval of Minutes**      - May 21, 2019 - Regular  
   - May 16, 2019 - Special  
   - June 6, 2019 - Special
- 5. Business Arising Out Of Committee-Of-The-Whole**
- 6. Delegations, Petitions and Correspondence**

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**Agenda**  
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7. **Fire Report** - **May, 2019**
  
8. **Building Inspector's Report** - **May, 2019**
  
9. **Development Officer's Report** - **May, 2019**
  
10. **Planning Advisory Committee Minutes - June 12,2019**
  
11. **Unfinished Business:**
  - (A) **1<sup>st</sup> Reading by Title, Municipal Plan By-Law Amendment, Bylaw #704-10-25**
  - (B) **2<sup>nd</sup> Reading by Title, Municipal Plan By-Law Amendment, Bylaw #704-10-25**
  - (C) **Motion to refer to the PAC, Municipal Plan By-Law Amendment, Bylaw #704-10-25**
  - (D) **1<sup>st</sup> Reading by Title, Zoning By-Law Amendment, By-Law # 1350-10-33**
  - (E) **2<sup>nd</sup> Reading by Title, Zoning By-Law Amendment, By-Law # 1350-10-33**
  - (F) **Motion to refer to PAC, , Zoning By-Law Amendment, By-Law # 1350-10-33**
  - (G) **1<sup>st</sup> Reading by Title, Zoning By-Law Amendment, By-Law #1350-10-34**
  - (H) **2<sup>nd</sup> Reading by Title, Zoning By-Law Amendment, By-Law #1350-10-34**
  - (I) **Motion to refer to PAC, Zoning By-Law Amendment, By-Law #1350-10-34**

- (J) 1<sup>st</sup> Reading by Title, Municipal Plan By-Law Amendment, By-Law #704-10-27**
- (K) 2<sup>nd</sup> Reading by Title, Municipal Plan By-Law Amendment, By-Law #704-10-27**
- (L) Motion to refer to PAC, Municipal Plan By-Law Amendment, By-Law #704-10-27**
- (M) 1<sup>st</sup> Reading by Title, Zoning By-Law Amendment, By-Law #1350-10-35**
- (N) 2<sup>nd</sup> Reading by Title, Zoning By-Law Amendment, By-Law #1350-10-35**
- (O) Motion To refer to PAC, , Zoning By-Law Amendment, By-Law #1350-10-35**
- (P) Municipal Plan By-Law Amendment, By-Law #704-10-28-Hearing of Objections July 15, 2019-6:30 PM**
- (Q) Zoning By-Law Amendment, By-Law #1350-10-36-Hearing of Objections July 15, 2019-6:30 PM**

**12. Report of Committees**

- (A) Community Services Committee**
  
- (B) Economic Development & Long Range Planning Committee**
  
- (C) Works Committee**
  
- (D) Protective Services Committee**
  
- (E) Administration Committee**

**13. New Business:**

**14. Open Discussion:**

**15. Date of Next Scheduled Regular Meeting – July 15, 2019**

**16. Adjournment**

