

**ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE**  
**MEETING # 42-19**  
**TUESDAY, NOVEMBER 19, 2019 – 7:00 P.M.**  
**AGENDA**

**COMMITTEE MEMBERS:**

**COUNCILLOR BOYLE, CHAIRPERSON      SCOTT HATCHER, P. Eng. C.A.O.**  
**DEPUTY MAYOR WILSON                      P. I. MAGUIRE, TOWN CLERK/TREASURER**  
**COUNCILLOR NELSON**  
**COUNCILLOR ARMITAGE**  
**MAYOR THORNE**  
**COUNCILLOR RYAN,**  
**COUNCILLOR MILNER**  
**COUNCILLOR CARR**

---

- 1) APPROVAL OF AGENDA
- 2) RECORDING OF ATTENDANCE
- 3) APPROVAL OF MINUTES OF MEETING # 41-19:
- 4) DISCLOSURE OF CONFLICT OF INTEREST
- 5) PRESENTATIONS / DELEGATIONS:
  1. IRVING WOODLANDS: NEW RESIDENT PLANNING – SUSSEX REGION.
- 6) BUSINESS ARISING OUT OF MINUTES
  1. ECONOMIC DEVELOPMENT STEERING COMMITTEE.
    - a) WORKING GROUPS / FOCUS GROUPS:
      - i. TOURISM – PARKLANDS FOCUS GROUP, DECEMBER 03, 2019 MEETING.
  2. FUNDY TRAIL PARKWAY.
- 7) NEW BUSINESS:
  1. SUSSEX POPULATION GROWTH STRATEGY 2025:
    - a) SUSSEX HISTORICAL CENSUS – GROWTH PROJECTIONS.
    - b) NB – *NEW BEGINNINGS* GROWTH STRATEGY 2019 – 2024.
    - c) MAS PRESENTATION TO COUNCIL OCTOBER 28, 2019.
    - d) MAS STRATEGIC PLANNING
      - (1) 2018 MAS STRATEGIC PLAN
      - (2) THE LITTLE TOWN THAT COULD, MAS PUBLICATION.
    - e) STRATEGIC EXAMPLES, **ON SCREEN ONLY**.
      - (1) MONCTON
      - (2) SAINT JOHN
      - (3) MORDEN, MANITOBA
    - f) EMAIL COUNCILLOR NELSON, OCTOBER 31, 2019.
  2. RSC 8:
    - a) EXECUTIVE DIRECTORS REPORT, OCTOBER 2019.

**ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE**  
**MEETING # 42-19**  
**TUESDAY, NOVEMBER 19, 2019 – 7:00 P.M.**

---

3. QUEST NB – GHG IMPLEMENTATION SESSION NOVEMBER 07, 2019.
- 8) SCHEDULE OF NEXT MEETING: DECEMBER 10<sup>TH</sup>, 2019, 7:00 PM.
- 9) ADJOURNMENT.
- 10) CLOSED SESSION.