

**SUSSEX, N. B.
WORKS COMMITTEE AGENDA**

27-25

March 10, 2025, 7:00 p.m.

- 1. APPROVAL OF AGENDA**
- 2. DISCLOSURE OF CONFLICT OF INTEREST**
- 3. APPROVAL OF MINUTES OF MEETING**
- 4. PRESENTATIONS/DELEGATION**
- 5. ADMINISTRATION REPORT TO COMMITTEE**
 - 5.a ADMINISTRATION REPORT - OVERTIME SUMMARY**
 - 5.a.1 OVERTIME DETAILS**
 - 5.b LABOR MANAGEMENT MEETING MINUTES**
 - 5.c JOINT HEALTH AND SAFETY DRAFT MINUTES**
 - 5.c.1 SAFETY COMMITTEE MEETING**
 - 5.d REQUESTS FOR APPROVAL**
- 6. WORKS OPERATIONS REPORT TO COMMITTEE**
 - 6.a STORM WATER MANAGEMENT**
 - 6.a.1 MONTHLY SCHEDULE**
 - 6.b SOLID WASTE MANAGEMENT**
 - 6.b.1 COLLECTION**
 - 6.c TRANSPORTATION MANAGEMENT**
 - 6.c.1 STREETS**
 - 6.d CROSS DEPARTMENTAL SUPPORT**
 - 6.d.1 PICINIC TABLES**
 - 6.e REQUESTS FOR APPROVAL**
- 7. WATER AND WASTEWATER OPERATIONS REPORT TO COMMITTEE**
 - 7.a WATER MANAGEMENT**
 - 7.a.1 PORTABLE WATER TESTS**
 - 7.a.2 WATER SYSTEM COMPLAINT REGISTRY**

- 7.a.3 HYDRANT REHABILITATION
- 7.a.4 WATER BREAK
- 7.a.5 WARD 2 WATER SYSTEM MITIGATION PLAN, WELL 3 REMEDIATION
- 7.a.6 WARD 2 RESERVOIR LEAK
- 7.b **WASTEWATER MANAGMENT**
 - 7.b.1 WASTEWATER MANAGEMENT
 - 7.b.2 WASTERWATER LIFT STATIONS
- 7.c **WATER AND WASTEWATER CAPITAL IMPROVMENTS**
 - 7.c.1 SCADA SYSTEM
- 7.d **WATER AND WASTEWATER STRUCTURES**
 - 7.d.1 WATER/ WASTEWATER STRUCTURES
- 7.e **REQUESTS FOR APPROVAL**
 - 7.e.1 ACCWA 2025 ANNUAL CONFERENCE
 - 7.e.2 WASTEWATER PUMP REFURBISHMENT
 - 7.e.3 WASTEWATER SYSTEM SLUDGE TREATMENT
- 8. **BUSINESS ARISING OUT OF MINUTES**
 - 8.a **FLOOD MASTER PLAN**
 - 8.a.1 IMPACT ASSESSMENT AGENCY OF CANADA - SUMMARY OF ISSUES
 - 8.b **MAPLE AVENUE / MAIN STREET/ BROAD STREET RECONFIGURATION**
- 9. **NEW BUSINESS**
 - 9.a **POST ROAD SETTLEMENT INVESTIGATION, CONSTRUCTION ESTIMATE TO REPAIR**
 - 9.b **IOM PURCHASER SCOTT - QUOTATION 25-02-27 TRUCK RENTAL**
 - 9.c **IOM CAO HATCHER - WATER SYSTEM WARD 2 FUNDING APPLICATION RECOMENDATION**
 - 9.d **IOM PURCHASER SCOTT - SURPLUS EQUIPMENT 2025**
- 10. **PERSONNEL**
- 11. **ACCOUNTS**
- 12. **SCHEDULE FOR NEXT MEETING - MONDAY APRIL 14, 2025, 7:00 PM.**
- 13. **ADJOURNMENT**
- 14. **CLOSED SESSION**
- 15. **NEW BUSINESS**