

**SUSSEX, N. B.  
WORKS COMMITTEE AGENDA**

**25-25**

**January 13, 2025, 7:00 p.m.**

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- 1. APPROVAL OF AGENDA**
- 2. DISCLOSURE OF CONFLICT OF INTEREST**
- 3. APPROVAL OF MINUTES OF MEETING #24-24**
- 4. PRESENTATIONS/DELEGATION**
- 5. ADMINISTRATION REPORT TO COMMITTEE**
  - 5.a ADMINISTRATION REPORT - OVERTIME SUMMARY**
    - 5.a.1 OVERTIME DETAILS**
  - 5.b LABOR MANAGEMENT MEETING MINUTES**
  - 5.c JOINT HEALTH AND SAFETY DRAFT MINUTES**
    - 5.c.1 SAFETY COMMITTEE MEETING**
- 6. WORKS OPERATIONS REPORT TO COMMITTEE**
  - 6.a STORM WATER MANAGEMENT**
    - 6.a.1 MONTHLY SCHEDULE**
  - 6.b SOLID WASTE MANAGEMENT**
    - 6.b.1 COLLECTION**
  - 6.c TRANSPORTATION MANAGEMENT**
    - 6.c.1 STREETS**
  - 6.d CROSS DEPARTMENTAL SUPPORT**
    - 6.d.1 WATER AND WASTEWATER WATERBREAK ASSISTANCE**
- 7. WATER AND WASTEWATER OPERATIONS REPORT TO COMMITTEE**
  - 7.a WATER MANAGEMENT**
    - 7.a.1 POTABLE WATER TEST**
    - 7.a.2 WATER SYSTEM COMPLAINT REGISTRY**
    - 7.a.3 HYDRANT REHABILITATION**

7.a.4 WATER BREAK

7.a.5 WARD 2 WATER SYSTEM MITIGATION PLAN, WELL 3 REMEDIATION

7.a.6 WARD 2 RESERVOIR LEAK

**7.b WASTEWATER MANAGMENT**

7.b.1 REGLUAR TESTING

7.b.2 WASTEWATER LIFT STATIONS

**7.c WATER AND WASTEWATER CAPITAL IMPROVMENTS**

7.c.1 SCADA SYSTEM

**7.d WATER AND WASTEWATER STRUCTURES**

**8. BUSINESS ARISING OUT OF MINUTES**

8.a FLOOD MASTER PLAN

8.b MAPLE AVENUE / MAIN STREET/ BROAD STREET RECONFIGURATION

**9. NEW BUSINESS**

9.a PURCHASE AN AUTOGREASER FOR THE NEW BACKHOE

9.b REGIONAL DEVELOPMENT COMMISSION - FUNDING APPLICATIONS

9.b.1 SUSSEX WATER SYSTEM ASSESSMENT

9.b.2 SUSSEX MUNICIPAL SEWER SYSTEM REVIEW

9.b.3 MICHAEL STREET STORM SEWER INFRASTRUCTURE

9.c CIRCULAR MATERIALS - WASTE MANAGEMENT CHANGES IN 2025

9.d IOM PURCHASER SCOTT - TENDER T-24-05 CARGO VAN

**10. PERSONNEL**

**11. ACCOUNTS**

**12. SCHEDULE FOR NEXT MEETING**

**13. ADJOURNMENT**

**14. CLOSED SESSION**