

**SUSSEX, N. B.**  
**PROTECTIVE SERVICES COMMITTEE AGENDA**

**34-25**

**October 20, 2025, 6:30 p.m.**

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- 1. Approval of Agenda**
- 2. Disclosure Of Conflict Of Interest**
- 3. Approval Of Minutes**
- 4. Delegation**
- 5. Police Service Report**
- 6. Animal Control Report**
  - 6.a SPCA Report - September 2025**
- 7. Fire Service Report**
  - 7.a In Town Calls**
  - 7.b Out of Town Calls**
  - 7.c Volunteer Hours**
  - 7.d Sussex Fire Officer's Meeting Minutes**
  - 7.e Sussex Fire Steering Committee Minutes**
  - 7.f Sussex Fire Prevention Committee Report**
  - 7.g Sussex Fire Regular Monthly Meeting Minutes**
  - 7.h Quint Usage Quarterly Report to Sept 30 2025**
  - 7.i IOM Chief Reicker - New Recruits Oct 2025 - FD-2025-10-86**
  - 7.j IOM Chief Reicker DCI Aerial Theory and Evaluation Training - FD-2025-10-87**
  - 7.k IOM Chief Reicker T-25-09 Breathing Apparatus - FD-2025-10-88**
- 8. Building Inspection / By-Law Enforcement Report**
  - 8.a Monthly Building Permit Report to Committee**
    - 8.a.1 Monthly Building Permit Report**
  - 8.b Building Permit Enforcement**
    - 8.b.1 Building Permit Enforcement**
  - 8.c Dangerous Or Unsightly Premises**

8.c.1 215 Stewart Avenue - PID 00267450

8.c.2 43 Essex Street - PID 00260893

8.c.3 35-37 Albert Street - PID 30221048

8.c.4 7 Harding Avenue - PID 00463323

8.c.5 66 Marble Street - PID 00204933

8.c.6 630 Main Street - PID 00269019

8.c.7 43 Jonah Court - PID 00465799

8.c.8 70 Marable Street - PID 00204917

**8.d By-Law Enforcement**

**9. Emergency Measures**

**10. Business Arising Out of Minutes**

**11. Flood Mitigation Project Update**

**11.a Monthly Progress Reporting (Period Ending September 2025)**

**11.b Meadow Crescent Berm Pump**

**11.c Meadow Crescent Berm - CCO1**

**11.d Meadow Crescent Berm Access Gates**

**11.e 23 Meadow Crescent House Move**

**11.f Meadow Crescent Berm - Resident Concern**

**11.g Meadow Crescent Berm - Construction Video**

**12. New Business**

**12.a 51 Wallace Court - Update**

**13. Personnel**

**14. Accounts**

**15. Date of Next Scheduled Meeting - November 17, 2025**

**16. Adjournment**