

SUSSEX, N. B.
PROTECTIVE SERVICES COMMITTEE AGENDA

35-25

November 17, 2025, 6:00 p.m.

- 1. Approval of Agenda**
- 2. Disclosure Of Conflict Of Interest**
- 3. Approval of Minutes**
 - 3.a Regular Meeting October 20, 2025**
 - 3.b Special Meeting October 20, 2025**
- 4. Delegation**
 - 4.a Sarah Smith - Refuge**
- 5. Police Service Report**
- 6. Animal Control Report**
 - 6.a October 2025 SPCA Report**
- 7. Fire Service Report**
 - 7.a In Town Calls**
 - 7.b Out of Town Calls**
 - 7.c Volunteer Hours**
 - 7.d Sussex Fire Officer's Meeting Minutes**
 - 7.e Sussex Fire Steering Committee Minutes**
 - 7.f Sussex Fire Prevention Committee Report**
 - 7.g Sussex Fire Regular Monthly Meeting Minutes**
 - 7.h IOM Chief Reicker ELG Fire Conference Nov 28-29 2025**
 - 7.i IOM Chief Reicker Training Remuneration Swift Water**
- 8. Building Inspection / By-Law Enforcement Report**
 - 8.a Monthly Building Permit Report to Committee**
 - 8.a.1 Monthly Building Permit Report**
 - 8.b Building Permit Enforcement**
 - 8.b.1 Building Permit Enforcement**

8.c Dangerous Or Unsightly Premises

- 8.c.1 215 Stewart Avenue - PID 00267450
- 8.c.2 43 Essex Street - PID 00260893
- 8.c.3 35-37 Albert Street - PID 30221048
- 8.c.4 7 Harding Avenue - PID 00463323
- 8.c.5 66 Marble Street - PID 00204933
- 8.c.6 630 Main Street - PID 00269019
- 8.c.7 43 Jonah Court - PID 00465799
- 8.c.8 70 Marble Street - PID 00204917

8.d By-Law Enforcement

- 9. Emergency Measures
- 10. Flood Mitigation Project Update
- 11. Business Arising Out of Minutes
- 12. New Business
- 13. Personnel
 - 13.a Fire Service - Deputy Chief (Full-time)
- 14. Accounts
- 15. Schedule For Next Meeting - December 8, 2025
- 16. Adjournment