

**SUSSEX, N. B.**  
**PROTECTIVE SERVICES COMMITTEE AGENDA**

**39-26**

**March 9, 2026, 6:00 p.m.**

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- 1. Approval of Agenda**
- 2. Disclosure Of Conflict Of Interest**
- 3. Approval Of Minutes**
- 4. Delegation**
- 5. Police Service Report**
  - 5.a RCMP J Division – Quarterly Report – Quarter 3**
- 6. Animal Control Report**
- 7. Fire Service Report**
  - 7.a In Town Calls**
  - 7.b Out of Town Calls**
  - 7.c Volunteer Hours**
  - 7.d Sussex Fire Officer's Meeting Minutes**
  - 7.e Sussex Fire Steering Committee Minutes**
  - 7.f Sussex Fire Prevention Committee Report**
  - 7.g Sussex Fire Regular Monthly Meeting Minutes**
- 8. By-law Enforcement**
  - 8.a Monthly By-law Enforcement Report to Committee**
- 9. Building Inspection**
  - 9.a Monthly Building Permit Report to Committee**
    - 9.a.1 February Building Inspection Report to Committee**
  - 9.b Building Permit Enforcement**
- 10. Emergency Measures**
  - 10.a P1000 - Flood Mitigation Project Update**
    - 10.a.1 Monthly Engineering Reporting (Period ending January 30th, 2026)**
    - 10.a.2 Project Update**

**11. Business Arising Out of Minutes**

**11.a Homelessness Update**

**12. New Business**

**12.a By-Law 350-26 Respecting the Establishment Of The Sussex Fire Department and the Prevention and Extinguishment of Fires**

**13. Personnel**

**13.a Deputy Fire Chief**

**13.b Conference Registrations Spring 2026 - FD-2026-03-25**

**14. Accounts**

**15. Date of Next Scheduled Meeting - April 13, 2026**

**16. Adjournment**