

SUSSEX, N. B.
PROTECTIVE SERVICES COMMITTEE AGENDA

02-26

July 13, 2026, 6:00 p.m.

- 1. Approval of Agenda**
- 2. Disclosure Of Conflict Of Interest**
- 3. Approval Of Minutes**
- 4. Delegation**
 - 4.a Marie Totten - Sussex Valley ATV Club**
- 5. Police Service Report**
- 6. Animal Control Report**
- 7. Fire Service Report**
 - 7.a In Town Calls**
 - 7.b Out of Town Calls**
 - 7.c Volunteer Hours**
 - 7.d Quint Usage Quarterly Report**
 - 7.e Sussex Fire Officer's Meeting Minutes**
 - 7.f Sussex Fire Steering Committee Minutes**
 - 7.g Sussex Fire Prevention Committee Report**
 - 7.h Sussex Fire Regular Monthly Meeting Minutes**
- 8. By-law Enforcement**
 - 8.a Monthly By-law Enforcement Report to Committee**
 - 8.b Q-27-07 - Marble Street Unsightly Premises Remediation**
 - 8.c Dangerous and Unsightly Recommendation - PID 00266791**
- 9. Emergency Measures**
 - 9.a P1000 - Flood Mitigation Project**
 - 9.a.1 Indigenous Knowledge Study (IKS) Update**
 - 9.a.2 CN Preliminary Budgetary Authorization Letter**
- 10. Business Arising Out of Minutes**

11. New Business

11.a Meadow Crescent Berm - Trail Development Conversation

12. Personnel

12.a Deputy Fire Chief

13. Accounts

14. Closed Session

14.a Local Governance Act Section 68(1)(d)

14.b Local Governance Act Section 68(1)(j)

15. Date of Next Scheduled Meeting - August 10, 2026

16. Adjournment