

**SUSSEX, N. B.
PROTECTIVE SERVICES COMMITTEE AGENDA**

December 8, 2025, 6:00 p.m.

- 1. Approval of Agenda**
- 2. Disclosure Of Conflict Of Interest**
- 3. Approval Of Minutes**
- 4. Delegation**
- 5. Police Service Report**
 - 5.a RCMP J Division 2nd Quarter Report**
- 6. Animal Control Report**
 - 6.a November SPCA Report**
- 7. Fire Service Report**
 - 7.a In Town Calls**
 - 7.b Out of Town Calls**
 - 7.c Volunteer Hours**
 - 7.d Sussex Fire Officer's Meeting Minutes**
 - 7.e Sussex Fire Steering Committee Minutes**
 - 7.f Sussex Fire Prevention Committee Report**
 - 7.g Sussex Fire Regular Monthly Meeting Minutes**
 - 7.h Fire Service Review 2024 Recommendation Updates Dec 2025**
- 8. Building Inspection / By-Law Enforcement Report**
 - 8.a Monthly Building Permit Report to Committee**
 - 8.a.1 November Building Permit Report**
 - 8.b Building Permit Enforcement**
 - 8.c Dangerous Or Unsightly Premises**
 - 8.c.1 215 Stewart Avenue - PID 00267450**
 - 8.c.2 43 Essex Street - PID 00260893**
 - 8.c.3 35-37 Albert Street - PID 30221048**

8.c.4 7 Harding Avenue - PID 00463323

8.c.5 66 Marble Street - PID 00204933

8.c.6 630 Main Street - PID 00269019

8.c.7 43 Jonah Court - PID 00465799

8.c.8 70 Marble Street - PID 00204917

8.c.9 Energy Updater Course NBBOA

8.d By-Law Enforcement

9. Emergency Measures

10. Flood Mitigation Project Update

10.a Monthly Progress Reporting (Period ending October 31, 2025)

10.b Flood Mitigation Hydraulic Modelling Summary Report

11. Business Arising Out of Minutes

12. New Business

12.a Butternut Valley Correspondence - Fire Services Billing

13. Personnel

13.a Deputy Fire Chief

13.b Policy F1 - Fire Department Renumeration

14. Accounts

15. Date of Next Scheduled Meeting - January 12, 2026

16. Adjournment