

**SUSSEX, N. B.  
PROTECTIVE SERVICES COMMITTEE AGENDA**

**December 8, 2025, 6:00 p.m.**

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- 1. Approval of Agenda**
- 2. Disclosure Of Conflict Of Interest**
- 3. Approval Of Minutes**
- 4. Delegation**
- 5. Police Service Report**
  - 5.a RCMP J Division 2nd Quarter Report**
- 6. Animal Control Report**
  - 6.a November SPCA Report**
- 7. Fire Service Report**
  - 7.a In Town Calls**
  - 7.b Out of Town Calls**
  - 7.c Volunteer Hours**
  - 7.d Sussex Fire Officer's Meeting Minutes**
  - 7.e Sussex Fire Steering Committee Minutes**
  - 7.f Sussex Fire Prevention Committee Report**
  - 7.g Sussex Fire Regular Monthly Meeting Minutes**
  - 7.h Fire Service Review 2024 Recommendation Updates Dec 2025**
- 8. Building Inspection / By-Law Enforcement Report**
  - 8.a Monthly Building Permit Report to Committee**
    - 8.a.1 November Building Permit Report**
  - 8.b Building Permit Enforcement**
  - 8.c Dangerous Or Unsightly Premises**
    - 8.c.1 215 Stewart Avenue - PID 00267450**
    - 8.c.2 43 Essex Street - PID 00260893**
    - 8.c.3 35-37 Albert Street - PID 30221048**

8.c.4 7 Harding Avenue - PID 00463323

8.c.5 66 Marble Street - PID 00204933

8.c.6 630 Main Street - PID 00269019

8.c.7 43 Jonah Court - PID 00465799

8.c.8 70 Marble Street - PID 00204917

**8.d By-Law Enforcement**

**9. Emergency Measures**

**10. Flood Mitigation Project Update**

10.a Monthly Progress Reporting (Period ending October 31, 2025)

10.b Flood Mitigation Hydraulic Modelling Summary Report

**11. Business Arising Out of Minutes**

**12. New Business**

12.a Butternut Valley Correspondence - Fire Services Billing

**13. Personnel**

13.a Deputy Fire Chief

13.b Policy F1 - Fire Department Renumeration

13.c Energy Updater Course NBBOA

**14. Accounts**

**15. Date of Next Scheduled Meeting - January 12, 2026**

**16. Adjournment**