

SUSSEX, N. B.
ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE AGENDA

39-26
March 10, 2026

- 1. Approval Of Agenda**
- 2. Disclosure Of Conflict of Interest**
- 3. Approval Of Minutes of Meeting #38-26**
- 4. Delegations**
- 5. Business Arising Out of Minutes**
 - 5.a Strategic Planning**
 - 5.b Sussex Downtown Facade Improvement Assistance Program**
 - 5.b.1 Sussex Downtown Facade Improvement Assistance Program**
- 6. New Business**
 - 6.a Bio Voltex (765317 NB Ltd.) Sussex Biogas Project**
 - 6.b Wayne Wilkins Correspondence - Buchanan Phase II**
 - 6.c Multicultural Association of Sussex**
 - 6.d Maple Avenue Bridge - DTI Notice of Closure**
- 7. Schedule For Next Meeting - April 14, 2026**
- 8. Adjournment**