

**SUSSEX, N. B.**  
**ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE AGENDA**

**02-26**  
**July 14, 2026**

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- 1. Approval Of Agenda**
- 2. Disclosure Of Conflict of Interest**
- 3. Approval Of Minutes of Meeting #01-26**
- 4. Delegations**
- 5. Monthly Building Permit Report**
  - 5.a June Monthly Building Inspectors Report**
- 6. Business Arising Out of Minutes**
  - 6.a Strategic Planning**
  - 6.b Sussex Downtown Facade Improvement Assistance Program**
  - 6.c Francophone School Update**
- 7. New Business**
- 8. Closed Session**
  - 8.a Local Governance Act Section 68(1)(g)**
- 9. Schedule For Next Meeting - August 11, 2026**
- 10. Adjournment**