

**SUSSEX, N. B.**  
**ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE AGENDA**

**37-26**  
**January 13, 2026**

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- 1. Approval Of Agenda**
- 2. Disclosure Of Conflict of Interest**
- 3. Approval Of Minutes of Meeting #36-25**
- 4. Delegations**
- 5. Business Arising Out of Minutes**
  - 5.a Sussex Population Growth Strategy:**
    - 5.a.1 Coventry Walk Subdivision**
  - 5.b Flood Mitigation Plan Update**
- 6. New Business**
  - 6.a Transitional Solutions Inc. Proposal - Strategic Planning**
- 7. Schedule For Next Meeting - February 10, 2026**
- 8. Adjournment**