

SUSSEX, N. B.
ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE AGENDA

03-26
August 11, 2026

- 1. Approval Of Agenda**
- 2. Disclosure Of Conflict of Interest**
- 3. Approval Of Minutes of Meeting #02-26**
- 4. Delegations**
- 5. Monthly Building Permit Report to Committee**
 - 5.a July Monthly BI Rpt**
- 6. Business Arising Out of Minutes**
 - 6.a Strategic Planning**
 - 6.a.1 2026-2030 Strategic Plan**
 - 6.a.2 Introduction to Reporting - Cascade**
 - 6.b Sussex Downtown Facade Improvement Assistance Program**
- 7. New Business**
- 8. Schedule For Next Meeting - September 15, 2026**
- 9. Adjournment**