

SUSSEX, N. B.
ECONOMIC DEVELOPMENT AND LONG RANGE PLANNING COMMITTEE AGENDA

40-26

April 14, 2026

1. **Approval Of Agenda**
2. **Disclosure Of Conflict of Interest**
3. **Approval Of Minutes of Meeting**
4. **Delegations**
5. **Business Arising Out of Minutes**
 - 5.a **Sussex Downtown Facade Improvement Assistance Program**
 - 5.a.1 Gary Morris - Morris Music Correspondence
 - 5.b **Strategic Planning**
6. **New Business**
7. **Schedule For Next Meeting**
8. **Adjournment**