

SUSSEX, N. B.
COMMUNITY SERVICES COMMITTEE AGENDA

12-23

December 12, 2023, 6:00 p.m.

- 1. APPROVAL OF AGENDA**
- 2. DISCLOSURE OF CONFLICT OF INTEREST**
- 3. APPROVAL OF MEETING MINUTES #11-23**
- 4. PRESENTATIONS / DELEGATIONS**
 - 4.a MS. LEDA KUIN - WARMING SHELTERS FOR HOMELESS
- 5. COMMUNITY SERVICES DIRECTOR'S REPORT**
 - 5.a ADMINISTRATION
 - 5.a.1 DEPARTMENTAL OVERTIME DETAILS - NOVEMBER 2023
 - 5.b COMMUNITY EVENTS
 - 5.b.1 EVENTS MANAGEMENT COMMITTEE
 - 5.b.2 2023 TOWN EVENTS
 - 5.b.3 2023 PARTNER EVENTS
 - 5.c COMMUNITY ORGANIZATIONS - NIL -
 - 5.d FACILITIES OPERATIONS & MAINTENANCE
 - 5.d.1 MAINTENANCE ACTIVITIES - NOVEMBER 2023
 - 5.d.2 PLP CANTEEN - CAPITAL UPGRADE
 - 5.d.3 SERVICE CLUB SIGNS
 - 5.d.4 SUSSEX REGIONAL LIBRARY - 2023 COMPUTER PURCHASES
 - 5.e LANDSCAPE & BEAUTIFICATION
 - 5.e.1 STREET ART - MURAL MAINTENANCE PROGRAM
 - 5.e.2 URBAN FOREST MANAGEMENT - UNB 4020
 - 5.e.3 STREET TREE PROJECT - MAIN STREET WEST.
 - 5.f COMMUNITY SERVICES DEPARTMENT PROGRAMS
 - 5.f.1 YOUTH PROGRAMS (10-14 YEAR OLDS)
 - 5.f.2 YOUTH PROGRAMS (5-9 YEAR OLDS)

5.f.3 YOUTH CHEER PROGRAM (5-12 YEAR OLDS)

5.g TOURISM

5.g.1 DESTINATION MARKET READINESS (DMR)

5.g.2 RURAL UPPER FUNDY PARTNERSHIP INITIATIVE

5.g.3 KINGS RSC - REGIONAL DESTINATION MARKETING ORGANIZATIONS

6. BUSINESS ARISING OUT OF MINUTES

7. NEW BUSINESS

7.a WALTER'S GARDEN

7.a.1 BRASS PLAQUE - PROOF

7.a.2 PROPOSED BASE RENDERING

7.b ALTIMETERS AWARENESS MONTH - JANUARY 2024

8. PERSONNEL

9. ACCOUNTS

10. SCHEDULE FOR NEXT MEETING - JANUARY 09, 2024

11. ADJOURNMENT

12. CLOSED SESSION