

**SUSSEX, N. B.  
COMMUNITY SERVICES COMMITTEE AGENDA**

**16-24  
April 16, 2024, 6:00 p.m.**

---

- 1. APPROVAL OF AGENDA**
- 2. DISCLOSURE OF CONFLICT OF INTEREST**
- 3. APPROVAL OF MEETING MINUTES**
- 4. PRESENTATIONS / DELEGATIONS**
- 5. COMMUNITY SERVICES DIRECTOR'S REPORT**
  - 5.a ADMINISTRATION**
    - 5.a.1 2024 Community Services Overtime Details
    - 5.a.2 Policy CS-17 Schedule A2 - Facilities
    - 5.a.3 Professional Development Request
    - 5.a.4 Professional Development Request
  - 5.b COMMUNITY EVENTS**
    - 5.b.1 **EVENTS MANAGEMENT COMMITTEE**
      - 5.b.1.1 Events Management Committee Report
    - 5.b.2 Youth Citizenship Award Recipient
    - 5.b.3 8CH Flag Raising Ceremony
    - 5.b.4 2024 Sussex Flea Market Agreement
  - 5.c COMMUNITY ORGANIZATIONS**
  - 5.d FACILITIES OPERATIONS & MAINTENANCE**
    - 5.d.1 Community Donation – Comfort Station Enhancement
    - 5.d.2 Electricity Usage at 8th Hussars Sports Centre
    - 5.d.3 Flood Restorations – Golden Jubilee Hall and Sussex Tennis Centre
  - 5.e LANDSCAPE & BEAUTIFICATION**
    - 5.e.1 Community Public Art Program Grant
    - 5.e.2 Preventative Grub Control – Carr & Eagles Fields
    - 5.e.3 Public Art Policy

5.f RECREATION PROGRAMS

5.g TOURISM

6. **BUSINESS ARISING OUT OF MINUTES**

7. **NEW BUSINESS**

7.a SummerFEST 2024 Ticket Sales

7.b Rotary Club of Sussex Donation - Ice Resurfacers

7.c Sponsorship Requests

7.d Sully's Ice Cream Parlour

7.e HOSPICE SUSSEX REQUEST

7.f CANADIAN CANCER SOCIETY - 2024 DAFFODIL CAMPAIGN

7.g ORGAN AND TISSUE PROGRAM - GREEN SHIRT DAY 2024

7.h SPONSORSHIP REQUEST - EXHIBITION BASKETBALL SERIES

8. **PERSONNEL**

9. **ACCOUNTS**

10. **SCHEDULE FOR NEXT MEETING TUESDAY MAY 14, 2024.**

11. **ADJOURNMENT**

12. **CLOSED SESSION**