

**SUSSEX, N. B.**  
**COMMUNITY SERVICES COMMITTEE AGENDA**

April 15, 2025, 6:00 p.m.

---

1. **APPROVAL OF AGENDA**
2. **DISCLOSURE OF CONFLICT OF INTEREST**
3. **APPROVAL OF MEETING MINUTES #27-25**
4. **PRESENTATIONS / DELEGATIONS**
5. **COMMUNITY SERVICES DIRECTOR'S REPORT**
  - 5.a **ADMINISTRATION**
    - 5.a.1 **COMMUNITY GRANTS SUBCOMMITTEE**
    - 5.a.2 **2025 COMMUNITY SERVICES OVERTIME DETAILS**
  - 5.b **COMMUNITY EVENTS**
    - 5.b.1 **EVENTS MANAGEMENT COMMITTEE**
  - 5.c **COMMUNITY ORGANIZATIONS**
    - 5.c.1 **SUSSEX TENNIS ASSOCIATION**
      - 5.c.1.1 **TENNIS LETTER - CAPITAL CONTRIBUTIONS**
      - 5.c.1.2 **TENNIS AGREEMENT**
  - 5.d **FACILITIES OPERATIONS & MAINTENANCE**
    - 5.d.1 **ELECTRIC ICE RESURFACER (T-25-01)**
    - 5.d.2 **DEPARTMENT OF PUBLIC SAFETY CORRESPONDENCE**
    - 5.d.3 **GOLDEN JUBILEE HALL RENOVATIONS**
    - 5.d.4 **GREEN AND INCLUSIVE COMMUNITY BUILDINGS (GICB) PROGRAM**
    - 5.d.5 **RFP 25-01 PLAYGROUND EQUIPMENT**
    - 5.d.6 **T-25-02 ROTARY FIELD HOUSE**
    - 5.d.7 **TOWN HALL HVAC PROJECT**
  - 5.e **LANDSCAPE & BEAUTIFICATION**
    - 5.e.1 **SUSSEX PUBLIC ART COMMITTEE REPORT**
    - 5.e.2 **ACTIVE TRANSPORTATION FUND PROJECT PROPOSAL**
    - 5.e.3 **EAGLES FIELD TURF MAINTENANCE (GRUB CONTROL)**

5.f RECREATION PROGRAMS

5.g TOURISM

6. BUSINESS ARISING OUT OF MINUTES

7. NEW BUSINESS

7.a HEART AND STROKE DOOR TO DOOR CAMPAIGN

8. PERSONNEL

8.a TEMPORARY SUBFOREMAN POSITION

9. ACCOUNTS

10. SCHEDULE FOR NEXT MEETING, TUESDAY MAY 13TH, 2025 6:00 PM

11. ADJOURNMENT

12. CLOSED SESSION