

**SUSSEX, NB  
ADMINISTRATION COMMITTEE AGENDA**

**39-26**

**March 12, 2026, 6:00 p.m.**

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- 1. Approval Of Agenda**
- 2. Disclosure Of Conflict of Interest**
- 3. Approval Of Meeting Minutes**
- 4. Delegations**
  - 4.a Ascend LLP - 2025 Financial Statements**
- 5. Business Arising Out of Minutes**
- 6. New Business**
  - 6.a Council Remuneration**
  - 6.b February Kings Regional Service Commission Department Reports**
  - 6.c S. Hatcher Retainer Update**
  - 6.d UMNb Update**
  - 6.e Housing Accelerator Fund Committee Meeting - March 6, 2026**
- 7. Personnel**
  - 7.a Labour Management Committee Minutes - February 27, 2026**
  - 7.b Joint Health and Safety Committee Minutes - February 19th, 2026**
  - 7.c Professional Development - Clerk Olesen**
- 8. Accounts**
- 9. Closed Session**
  - 9.a Local Governance Act Section 68(1)(g)**
  - 9.b Local Governance Act Section 68(1)(j)**
  - 9.c Local Governance Act Section 68(1)(d)**
  - 9.d Local Governance Act Section 68(1)(d)**
- 10. Schedule For Next Meeting - April 16, 2026**
- 11. Adjournment**