

**PROTECTIVE SERVICES COMMITTEE MEETING #05-21  
MONDAY OCTOBER 18, 2021 6:00 P.M.  
AGENDA**

**COMMITTEE MEMBERS:**

**COUNCILLOR MILNER, CHAIRPERSON  
COUNCILLOR BRENAN, VICE- CHAIR  
DEPUTY MAYOR ARMITAGE  
COUNCILLOR NELSON**

**SCOTT HATCHER, P. Eng. C.A.O.  
SGT MARIE-EVE GINGRAS, RCMP SUSSEX  
CHIEF WANAMAKER, SUSSEX FIRE  
KRIS BUTCHER, DIRECTOR OF PUBLIC  
WORKS**

**MAYOR THORNE  
COUNCILLOR WILSON  
COUNCILLOR HOLDER  
COUNCILLOR BOYLE**

**DEPUTY CHIEF HOWE, SUSSEX FIRE**

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1. APPROVAL OF AGENDA
  2. RECORDING OF ATTENDANCE
  3. DISCLOSURE OF CONFLICT OF INTEREST
  4. APPROVAL OF MINUTES OF MEETING: #04-21.
  5. DELEGATION:
  6. POLICE SERVICE REPORT:
    - a. SEPTEMBER 2021 RCMP SUSSEX REPORT.
  7. ANIMAL CONTROL REPORT:
    - a. SEPTEMBER 2021 REPORT TO COUNCIL.
  8. FIRE SERVICE REPORT:
    - a. IN TOWN CALLS SEPTEMBER 2021 REPORT TO COUNCIL.
    - b. OUT OF TOWN CALLS SEPTEMBER 2021 REPORT TO COUNCIL.
    - c. SEPTEMBER 2021 VOLUNTEER HOURS MONTHLY REPORT.
    - d. SUSSEX FIRE DEPARTMENT – REGULAR MEETING MINUTES SEPTEMBER 02, 2021.
  9. BUILDING INSPECTION / BY-LAW ENFORCEMENT REPORT TO COMMITTEE
    - a. MONTHLY BUILDING PERMIT REPORT TO COMMITTEE.
      - i. SEPTEMBER 2021.
    - b. BUILDING PERMIT REPORT TO COUNCIL:
      - i. SEPTEMBER 2021.
    - c. BUILDING PERMIT ENFORCEMENT:

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- d. ENFORCEMENT AND BY-LAWS:
    - i. 23 - 25 PETER STREET, PID#00263558.
    - ii. 102 PARK STREET, PID #00264606.
    - iii. 56 INDUSTRIAL DRIVE, SALVAGE BUSINESS.
  - e. BY-LAW ENFORCEMENT:
  - f. GENERAL:
  - g. REQUESTS FOR APPROVAL:
- 10. BUSINESS ARISING OUT OF MINUTES:
    - a. HAMPTON AND NORTON FIRE SERVICE AREAS - UPDATE.
  - 11. NEW BUSINESS:
    - a. IOM CHIEF WANAMAKER – RESCUE STRUTS.
    - b. IOM CHIEF WANAMAKER – TRUCK RADIO QUOTATION.
    - c. IOM CHIEF WANAMAKER – DRAFT RECOMMENDATION
    - d. IOM CHIEF WANAMAKER – NEW RECRUITS.
    - e. CJCW590 HALLOWEEN SAFETY MESSAGE.
    - f. LEGION BRANCH 20 – REMEMBRANCE DAY REQUEST
      - i. DRAFT APPROVAL LETTER.
  - 12. PERSONNEL
  - 13. ACCOUNTS
  - 14. SCHEDULE FOR NEXT MEETING: MONDAY, NOVEMBER 15<sup>TH</sup>, 2021, 6:00 PM
  - 15. ADJOURNMENT
  - 16. CLOSED SESSION: - NIL -