

COMMUNITY SERVICES COMMITTEE MEETING # 60-21

TUESDAY, MAY 11TH, 2021 6:00 P.M.

AGENDA

COMMITTEE MEMBERS:

COUNCILLOR ARMITAGE, CHAIRPERSON SCOTT HATCHER, P. Eng. C.A.O.
DEPUTY MAYOR WILSON J. THORNE COMMUNITY SERVICES DIRECTOR
COUNCILLOR NELSON

MAYOR THORNE
COUNCILLOR RYAN,
COUNCILLOR MILNER
COUNCILLOR BOYLE

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1. APPROVAL OF AGENDA
 2. RECORDING OF ATTENDANCE
 3. DISCLOSURE OF CONFLICT OF INTEREST
 4. APPROVAL OF MINUTES OF MEETING # 59-21:
 5. PRESENTATIONS / DELEGATIONS:
 6. COMMUNITY SERVICES DIRECTOR'S REPORT
 1. ADMINISTRATION
 - 1.1. DEPARTMENTAL OVERTIME DETAILS.
 - 1.2. MAINTENANCE ACTIVITIES.
 - 1.3. SUMMER STUDENTS 2021.
 - 1.4. RECREATION MANAGEMENT SOFTWARE.
 - 1.5. SURPLUS EQUIPMENT.
 - 1.6. CITIZEN CONCERN – LIGHT OVERSPRAY BASKETBALL COURTS, TENNIS COURTS.
 2. COMMUNITY EVENTS:
 - 2.1. 29TH & 30TH ANNUAL VOLUNTEER RECOGNITION / YOUTH CITIZENSHIP AWARDS.
 - 2.2. 2021 EVENTS PROGRAMMING.
 - 2.3. CANADA DAY – NEW BRUNSWICK DAY 2021.
 3. COMMUNITY RECREATION ORGANIZATIONS.
 - 3.1. SUSSEX DISC GOLF ASSOCIATION.
 - 3.2. SUSSEX MINOR BASEBALL
 - 3.3. 8TH HUSSARS FLAG RAISING.
 4. FACILITIES
 - 4.1. SPORTS CENTRE
 - 4.1.1. COVID-19 OPERATIONS PLAN.
 - 4.1.2. COMPRESSOR OVERHAUL.
 - 4.1.3. SKATE HELPER PROGRAM.
 - 4.1.4. SUSSEX MINOR HOCKEY REQUEST – CHANGING ROOMS.
 - 4.1.5. HUSSARS 2050 – ARENA CAPITAL RENOVATION PLANNING.
 - 4.1.6. 8TH HUSSARS – SPRINKLER SYSTEM WORK.

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- 4.2. BEAUTIFICATION & LANDSCAPE:
 - 4.2.1. SHARP'S PARK.
- 4.3. LEONARD'S GATE HOLIDAY DISPLAYS.
 - 4.3.1. TRELIS SYSTEM.
- 4.4. VISITOR INFORMATION CENTRE
 - 4.4.1. REGIONAL TOURISM MARKETING – UPPER BAY OF FUNDY.
 - 4.4.2. VIC 2021 OPERATIONS
 - 4.4.3. SELF GUIDED TOUR IMITATIVE.
- 4.5. DECEMBER 1 – 2, 2020 FLOOD EVENT.
- 4.6. PARK MEMORIAL PROGRAM.
- 4.7. IMPERIAL PARK PROJECT.
- 4.8. SPECIAL EVENTS FENCING.
- 4.9. UTILITY VEHICLE RENTAL
- 5. COMMUNITY SERVICES DEPARTMENT PROGRAMS:
 - 5.1. BALL HOCKEY PROGRAM.
 - 5.1.1. PROGRAM GRANT.
 - 5.1.2. REGISTRATION INFORMATION.
 - 5.2. CHEERLEADING PROGRAM
 - 5.2.1. REGISTRATION INFORMATION.

REQUESTS FOR APPROVALS

- 6. ADMINISTRATION: - NIL -
- 7. COMMUNITY EVENTS: - NIL -.
- 8. COMMUNITY RECREATION ORGANIZATIONS: - NIL -
- 9. FACILITIES: - NIL -
- 10. COMMUNITY SERVICES PROGRAMS: - NIL -
- 7. BUSINESS ARISING OUT OF MINUTES:
 - 7.1. AGE FRIENDLY COMMUNITY. – SURVEY ONLINE REVISION.
 - 7.2. TRAILS GROOMING.
- 8. NEW BUSINESS:
- 9. PERSONNEL.

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10. ACCOUNTS.

11. SCHEDULE FOR NEXT MEETING: TUESDAY, JUNE 15TH, 2021: 6:00 PM

12. ADJOURNMENT

13. CLOSED SESSION: – NIL -