



**The Town Of Sussex, N. B.**  
**Agenda**  
**April 27, 2020**  
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7. **Fire Report** - **March, 2020**
8. **Building Inspector's Report** - **March, 2020**
9. **Development Officer's Report** - **March, 2020**
10. **Planning Advisory Committee Minutes - April 8 ,2020**
11. **Unfinished Business:**
  - A) **Reading In It's Entirety, Municipal Plan By-Law #704-20**
  - B) **3<sup>rd</sup> Reading By Title & Enactment, Municipal Plan By-Law #704-20**

**12. Report of Committees**

**(A) Community Services Committee**

**(B) Economic Development & Long Range Planning Committee**

**(C) Works Committee**

**(D) Protective Services Committee**

**(E) Administration Committee**

**13. New Business:**

**14. Open Discussion:**

**15. Date of Next Scheduled Regular Meeting – May 19, 2020**

**16. Adjournment**