

**THE TOWN OF SUSSEX, N. B.**

**COUNCIL AGENDA**

**MARCH 16, 2020**

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- 1. Approval of Agenda**
- 2. Recording of Attendance**
- 3. Disclosure of Conflict of Interest**
- 4. Approval of Minutes**      - February 18, 2020 – Regular  
   - February 12, 2020 - Special  
   -February 26, 2020 - Special
- 5. Business Arising Out Of Committee-Of-The-Whole**
- 6. Delegations, Petitions and Correspondence**

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7. **Fire Report** - **February, 2020**
8. **Building Inspector's Report** - **February, 2020**
9. **Development Officer's Report** - **February, 2020**
10. **Planning Advisory Committee Minutes - March 11 ,2020**
11. **Unfinished Business:**
  - A) **1<sup>st</sup> Reading by Title , Municipal Plan By-Law #704-20**
  - B) **2<sup>nd</sup> Reading by Title, Municipal Plan By-Law #704-20**
  - C) **Motion to refer to PAC for review and comment, Municipal Plan By-Law #704-20**
  - D) **1<sup>st</sup> Reading by Title, An Amendment to a By-Law Relating To The Procedures Of The Town of Sussex, By-Law #858- 11-01**
  - E) **2<sup>nd</sup> Reading by Title, An Amendment to a By-Law Relating To The Procedures Of The Town of Sussex, By-Law #858- 11-01**

**12. Report of Committees**

**(A) Community Services Committee**

**(B) Economic Development & Long Range Planning Committee**

**(C) Works Committee**

**(D) Protective Services Committee**

**(E) Administration Committee**

**13. New Business:**

**14. Open Discussion:**

**15. Date of Next Scheduled Regular Meeting – April 27, 2020**

**16. Adjournment**