

THE TOWN OF SUSSEX, N. B.

COUNCIL AGENDA

JULY 15, 2019

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- 1. Approval of Agenda**
- 2. Recording of Attendance**
- 3. Disclosure of Conflict of Interest**
- 4. Approval of Minutes** - June 17, 2019 – Regular
 - June 17, 2019 - Special
 - June 13, 2019 - Special
- 5. Business Arising Out Of Committee-Of-The-Whole**
- 6. Delegations, Petitions and Correspondence**
 - A) Multicultural Association of Sussex**
 - B) CN**

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7. **Fire Report** - June, 2019

8. **Building Inspector's Report** - June, 2019

9. **Development Officer's Report** - June, 2019

10. **Planning Advisory Committee Minutes - July 10,2019**

11. **Unfinished Business:**
 - (A) **2nd Reading by Title, Municipal Plan By-Law Amendment, Bylaw #704-10-25**
 - (B) **Reading in It's Entirety, Municipal Plan By-Law Amendment, Bylaw #704-10-25**
 - (C) **2nd Reading by Title, Zoning By-Law Amendment, By-Law # 1350-10-33**
 - (D) **Reading in It's Entirety, Zoning By-Law Amendment, By-Law # 1350-10-33**
 - (E) **Reading in It's Entirety, Zoning By-Law Amendment, By-Law #1350-10-34**
 - (F) **3rd Reading by Title and Enactment, Zoning By-Law Amendment, By-Law #1350-10-34**
 - (G) **Reading in It's Entirety, Municipal Plan By-Law Amendment, By-Law #704-10-27**
 - (H) **3rd Reading by Title and Enactment, Municipal Plan By-Law Amendment, By-Law #704-10-27**

- (I) Reading in It's Entirety, Zoning By-Law Amendment, By-Law #1350-10-35**
- (J) 3rd Reading by Title and Enactment, Zoning By-Law Amendment, By-Law #1350-10-35**
- (K) 1st Reading by Title, Municipal Plan By-Law Amendment, By-Law #704-10-28**
- (L) 2nd Reading by Title, Municipal Plan By-Law Amendment, By-Law #704-10-28**
- (M) Motion To refer to PAC, Municipal Plan By-Law Amendment, By-Law #704-10-28**
- (N) 1st Reading by Title, Zoning By-Law Amendment, By-Law #1350-10-36**
- (O) 2nd Reading by Title, Zoning By-Law Amendment, By-Law #1350-10-36**
- (P) Motion To refer to PAC, Zoning By-Law Amendment, By-Law #1350-10-36**

12. Report of Committees

- (A) Community Services Committee**
- (B) Economic Development & Long Range Planning Committee**
- (C) Works Committee**
- (D) Protective Services Committee**
- (E) Administration Committee**

13. New Business:

14. Open Discussion:

15. Date of Next Scheduled Regular Meeting – August 19, 2019

16. Adjournment