

THE TOWN OF SUSSEX, N. B.

COUNCIL AGENDA

MAY 21, 2019

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- 1. Approval of Agenda**
- 2. Recording of Attendance**
- 3. Disclosure of Conflict of Interest**
- 4. Approval of Minutes - April 23, 2019 - Regular**
- 5. Business Arising Out Of Committee-Of-The-Whole**
- 6. Delegations, Petitions and Correspondence**
 - A) Physician Recruitment Committee**
 - B) Sussex Kiwanis Club**
 - C) Alaina Lockhart, M.P.**
 - D) National Garden Day**
 - E) Lyme Awareness Month**

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7. **Fire Report** - **April, 2019**

8. **Building Inspector's Report** - **April, 2019**

9. **Development Officer's Report** - **April, 2019**

10. **Planning Advisory Committee Minutes - May 8,2019**

11. **Unfinished Business:**
 - (A) **Municipal Plan By-Law Amendment, Bylaw #704-10-25-377 Main St**
 - (B) **Zoning By-Law Amendment, By-Law # 1350-10-33-377 Main St**
 - (C) **Zoning By-Law Amendment, By-Law #1350-10-34-825 Main St**
 - (D) **Municipal Plan By-Law Amendment, By-Law #704-10-27-Maple Ave**
 - (E) **Zoning By-Law Amendment, By-Law #1350-10-35-Maple Ave**

12. Report of Committees

(A) Community Services Committee

(B) Economic Development & Long Range Planning Committee

(C) Works Committee

(D) Protective Services Committee

(E) Administration Committee

13. New Business:

14. Open Discussion:

15. Date of Next Scheduled Regular Meeting – June 17, 2019

16. Adjournment