

THE TOWN OF SUSSEX, N. B.

COUNCIL AGENDA

APRIL 23, 2019

Page 1/3

- 1. Approval of Agenda**
- 2. Recording of Attendance**
- 3. Disclosure of Conflict of Interest**
- 4. Approval of Minutes - March 18, 2019 - Regular
- March 18, 2019 - Special**
- 5. Business Arising Out Of Committee-Of-The-Whole**
- 6. Delegations, Petitions and Correspondence**
 - A) Rezoning Application-30 Chapman Drive**
 - B) Cheryl Gallant, M.P.**
 - C) JDI Presentation**

The Town Of Sussex, N. B.
Agenda
April 23, 2019
Page 2/3

7. **Fire Report** - **March, 2019**

8. **Building Inspector's Report** - **March, 2019**

9. **Development Officer's Report** - **March, 2019**

10. **Planning Advisory Committee Minutes - April 10,2019**

11. **Unfinished Business:**
 - (A) **Reading in it's Entirety, Municipal Plan By-Law Amendment, By-Law # 704-10-24**
 - (B) **3rd Reading by Title and Enactment, Municipal Plan By-Law Amendment, By-Law # 704-10-24**
 - (C) **Reading in it's Entirety, Zoning By-Law Amendment, By-Law # 1350-10-32**
 - (D) **3rd Reading by Title and Enactment, Zoning By-Law Amendment, By-Law # 1350-10-32**

12. Report of Committees

(A) Community Services Committee

(B) Economic Development & Long Range Planning Committee

(C) Works Committee

(D) Protective Services Committee

(E) Administration Committee

12. New Business:

13. Open Discussion:

14. Date of Next Scheduled Regular Meeting – May 21, 2019

15. Adjournment