

The Town Of Sussex, N. B.
Agenda
March 18, 2019
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7. **Fire Report** - February, 2019

8. **Building Inspector's Report** - February, 2019

9. **Development Officer's Report** - February, 2019

10. **Planning Advisory Committee Minutes - March 13,2019**

11. **Unfinished Business:**
 - (A) **1st Reading by Title, Municipal Plan By-Law Amendment, By-Law # 704-10-24**
 - (B) **2nd Reading by Title, Municipal Plan By-Law Amendment, By-Law # 704-10-24**
 - (C) **Motion To refer By-Law #704-10-24 to the PAC for their review and comment**
 - (D) **1st Reading by Title, Zoning By-Law Amendment, By-Law # 1350-10-32**
 - (E) **2nd Reading by Title, Zoning By-Law Amendment, By-Law # 1350-10-32**
 - (F) **Motion To refer Zoning By-Law Amendment, By-Law # 1350-10-32 to the PAC for their review and comment**

12. Report of Committees

(A) Community Services Committee

(B) Economic Development & Long Range Planning Committee

(C) Works Committee

(D) Protective Services Committee

(E) Administration Committee

12. New Business:

13. Open Discussion:

14. Date of Next Scheduled Regular Meeting – April 23, 2019

15. Adjournment

