A.D.,

The Town Council of the Town of Sussex met in regular session by appointment of the Mayor of the said Town, in the Council Chambers of the said Town, on Monday, the 16th day of April, 2018, at 7:00 o'clock in the evening.

The following members of the council were present: His
Worship Mayor Thorne; Councillors Ryan, Wilson, Armitage, Nelson,
Milner and Boyle. Deputy Mayor Carr was absent. Also present at this
meeting were the Chief Administrative Officer, Scott Hatcher and the
Town Clerk/Treasurer, Paul Maguire.

It was moved by Councillor Boyle, seconded by Councillor Wilson, that the agenda for this regular Town Council meeting be approved as amended. Motion carried. The agenda was amended by adding item 6 D) Sussex Valley All Terrain Group.

No members present declared a conflict of interest on any items on the agenda at this time.

It was moved by Councillor Nelson, seconded by Councillor

Armitage, that the minutes of the regular meeting of the Town Council,

of the Town of Sussex, held on March 19, 2018, be approved. Motion

carried.

Present at the Council meeting were Kirk Sabine and Mark

Belliveau who presented a cheque in the amount of \$10,000

representing the Sussex Tennis Associations contribution towards the

Tennis Court Lighting project. His Worship and Members of Council

thanked the association for their contribution and noted that the

partnership between the Association and the Town has been mutually

A.D.,

very beneficial in achieving the development of the tennis facility. Kirk Sabine of the Tennis Association made a presentation to Council on the partnership between the Association and the Town noting the 2017-18 tennis season marked the highest ever participation in the associations tennis programming.

Correspondence was received from the Premiere's Council on Disabilities informing the Town that May 27 to June 1, 2018 is Disability Awareness Week. His Worship read the correspondence regarding Disability Awareness Week.

It was moved by Councillor Armitage, seconded by Councillor
Wilson that the correspondence from the Premier's Council on
Disabilities be filed. Motion carried.

Correspondence was received from the New Brunswick Lyme
Disease Association informing the Council that May is Lyme Awareness
Month in Canada. Mayor Thorne read the correspondence.

It was moved by Councillor Milner, seconded by Councillor Wilson, that the letter from the founding president of Lyme NB be filed.

Motion carried.

Present at the Council meeting was Mike Trueman representing the Sussex Valley All Terrain Group. Mr. Trueman made a presentation to Council on the local ATV club gaining limited access to certain Town owned streets through the passing of a Municipal By-law. Members of Council had an opportunity to ask questions on the presentation and noted that the Town looks forward to working with the group in gaining access to promote tourism in the Sussex area.

A.D.,

It was moved by Councillor Armitage, seconded by Councillor Wilson, that the Fire Report for the month of March, 2018, be received as circulated. Motion carried.

During the month the Fire Department responded to 19 calls, with 6 calls originating within the Town of Sussex and 13 out of town calls.

It was moved by Councillor Milner, seconded by Councillor Wilson, that the Building Inspectors Report for the month of March, 2018, be received as circulated. Motion carried.

The report indicated that during the month the Building
Inspector issued 7 permits for renovations, repairs, alterations and
additions for a value of \$74,500.

It was moved by Councillor Ryan, seconded by Councillor Milner, that the Development Officer's Report for the month of March, 2018, be received as circulated. Motion carried.

The report indicated that during the month the Development Officer approved 1 Tentative Amending Subdivision Plan and 1 Building location Survey.

It was moved by Councillor Armitage, seconded by Councillor Nelson, that the minutes of the Planning Advisory Committee meeting held on April 11, 2018, be received as circulated. Motion carried.

His Worship Mayor Thorne noted that the Hearing of Objections for Municipal Plan By-law #704-10-23 and Zoning By-law Amendment #1350-10-29 is scheduled for May 22, 2018 at 6:00pm.

A.D.,

It was moved by Councillor Armitage, seconded by Councillor

Milner, that the report of the Community Services meeting, dated April

9, 2018, be received as circulated. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Ryan, that Council authorize that the interest from the J.D. O'Connell fund be used to support the children's activities scheduled for July 1st. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Milner, that Council authorize the following parade route for the July 1st celebrations:

Commencing in the Wal-Mart parking lot at 3:00pm; thence onto Main Street; thence along Main Street to Queen Street, thence along Queen Street to Broad Street; thence around Broad Street bearing right onto Main Street, thence along Main Street to Leonard Drive, thence along Leonard Drive turning onto Perry Street.

Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Milner, that Council accept the bid of \$9,999.00, HST included, per year from Fireworks FX for the provision of fireworks for 2018, 2019 and 2020 Canada Day celebrations. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Milner, that Council authorize the Mayor and Town Clerk to sign the New Brunswick Antique Auto Club agreement on behalf of the Town. Motion carried.

A.D.,

It was moved by Councillor Armitage, seconded by Councillor Milner, that Council authorize the Mayor and Town Clerk to sign the Sussex Wellness Network Dial-a-Ride project agreement on behalf of the Town. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Nelson, that Council accept the bid of \$9,001.73, HST included, from Farmer Brown's Greenhouse for planted and loose flowers. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Milner, that Council accept the bid of \$14,885.78, HST included, from Rexel Atlantic Saint John for library lighting fixtures. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Milner, that Council accept the bid of \$3,628.71, HST included, from Halifax Seed for the provision of 30 tonnes of infield clay materials. Motion carried.

It was moved by Councillor Armitage, seconded by Councillor Wilson, that Council accept the bid of \$7,647.50, HST included, from Outfront Portable Solutions for special event fencing. Motion carried.

It was moved by Councillor Nelson, seconded by Councillor Milner, that the report of the Economic Development & Long Range Planning Committee Meeting, dated March 26, 2018, be received as circulated. Motion carried.

A.D.,

It was moved by Councillor Nelson, seconded by Councillor Wilson, that the report of the Economic Development & Long Range Planning Committee Meeting, dated April 10, 2018, be received as circulated. Motion carried.

It was moved by Councillor Nelson, seconded by Councillor Wilson, that Council approve that the Town continue to participate in the municipal working group in 2018 through Quest NB and that Councillor Armitage attend the meetings on behalf of the Town. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Milner, that the report of the Works Committee Meeting, dated April 10, 2018, be received as circulated. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Nelson, that Council approve the bid from B&W Contracting in the amount of \$2,530.00, HST included, for the supply and installation of one new exterior door including hardware and repairs to 2 other exterior doors including hardware. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Ryan, that Council approve the quote from Alantra Leasing Inc. for the 16 week rental of a 10'x40' trailer for use by the Town's summer students in the amount of \$4,347.00, delivery, installation and HST included. Motion carried.

Minutes of Meeting of Council held this $\frac{day \text{ of }}{day}$ April, 2018

A.D.,

It was moved by Councilor Wilson, seconded by Councillor Milner, that Council accept the bid from TremTech Electrical Systems Inc. in the amount of \$3,998.22, HST included, for the replacement of the UV building effluent flow controller. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Ryan, that Council engage Sean McLaughlin in the position of Temporary Laborer to commence on April 30, 2018 and to end on September 28, 2018 and that the Town may, at its discretion, extend the temporary work period or terminate the position at any time during the period at a rate of pay as outlined in the Collective Agreement with CUPE local 2163. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Ryan, that Council engage Christopher Marriott in the position of Temporary Laborer to commence on April 30, 2018 and to end on July 30, 2018 and that the Town may, at its discretion, extend the temporary work period or terminate the position at any time during the period at a rate of pay as outlined in the Collective Agreement with CUPE local 2163. Motion carried.

Councillor Wilson informed the Council that the Town has been notified that the Province will not be funding any capital work in 2018 on the Provincially Designated Highways of Eveleigh Street or Leonard Drive. The chairman of the Works Committee expressed Council's disappointment in this decision especially in light of approximately

Minutes of Meeting of Council held this ${
m day\ of\ April, 2018}$

A.D.,

\$1.1 million dollars of provincial and municipal funding being expensed on this project in 2015 and 2017 to prepare for the upgrades of the street in 2018.

His Worship Mayor Thorne noted that he is personally embarrassed for himself and for the citizens of the Town and area by the condition of these streets. The CAO noted that the Town will receive about \$2,300 to maintain the streets in 2018 and that this is an unachievable task.

It was moved by Councillor Wilson, seconded by Councillor Ryan, that the report of the Protective Services Committee Meeting, dated April 9, 2018, be received as circulated. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor

Armitage, that Council draft a By-law for the Sussex Valley All-Terrain

Club to allow off road vehicles on the streets of Sussex in a limited
fashion. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Nelson, that Council accept the bid by Micmac Fire & Safety Source for \$13,869.00, HST included, for Tender T-03-18: Firefighter Protective Clothing. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor

Milner, that Council approve the following parade routes for the 2018

graduation activities with the direction of policing services for the

prom parade and the graduation ceremony parade:

Minutes of Meeting of Council held this ${
m day\ of}\ {
m April}$, 2018

A.D.,

Baccalaureate Service: scheduled for Sunday, June 17th, 2018 commencing at 6:15 PM with the following sidewalk parade route:

- commencing with SRHS or district delegation escorted by the Sussex Fire Department beginning at the SRHS parking lot entrance.
- thence along Leonard Drive to the 8th Hussars Sports Centre entrance road, transitioning at this location to the sidewalk on the west side of Leonard drive.
- thence on Leonard Drive sidewalk onto Main Street sidewalk.
- thence from Main Street sidewalk turning right onto Western
 Street
- thence from Western Street sidewalk turning left onto Summit
 Avenue
- thence along Summit Avenue sidewalk and ending at the Kingswood Chapel parking lot.

Prom Parade: scheduled for Tuesday, June 19th, 2018 commencing at 6:30 PM with the following parade route:

- commencing at the 8th Hussars parking lot,
- thence from the 8th Hussars parking onto Leonard Drive
- thence along Leonard Drive and ending at the Sussex Regional High School.

Graduation Ceremony: parade scheduled for Thursday, June 21st, 2018 commencing at 6:45 PM with the following parade route:

- commencing at the Sussex Regional High School
- thence from the Sussex Regional High School onto Leonard Drive
- thence along Leonard Drive and ending at the 8th Hussars Sports
 Centre.

Motion carried.

Minutes of Meeting of Council held this ${\bf 16th} \quad {}^{\hbox{\scriptsize day of}} \ \ {\rm April, 2018}$

A.D.,

It was moved by Councillor Wilson, seconded by Councillor

Milner, that Council approve Captain Scott Hoyt to attend the New

Brunswick Association of Fire Prevention Officers Seminar in

Fredericton on April 6th to 8th at a total cost of \$645.10. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Milner, that Council approve Fire Chief Lowe to attend the annual New Brunswick Fire Chiefs Convention on May 25th to 27th in Fredericton at a total cost of \$913.85.

It was moved by Councillor Wilson, seconded by Councillor Nelson, that Council approve four members of the Fire Department to attend the FDIC Atlantic (Fire Department Information Conference) in Wolfville, Nova Scotia, from June 1st to 3rd for a total cost of \$1,735.35. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor

Milner, that Council accept, with regret, the resignation of firefighter

Robert Adair. Motion carried.

It was moved by Councillor Milner, seconded by Councillor

Armitage, that Council accept, with regret, the resignation of firefighter

Johnathan Reid. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor

Milner, that Council accept, with regret, the resignation of firefighter

Hubert Duivenvoorden after 14 years of service. Motion carried.

It was moved by Councillor Wilson, seconded by Councillor Milner, that Council approve the purchase of the FirePro 2 software in the amount of \$3,684.03, HST included. Motion carried.

A.D.,

It was moved by Councillor Ryan, seconded by Councillor Milner, that the report of the Administration Committee meeting dated April 12, 2018, be received as circulated. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Milner, that Council directs than an appropriate By-law be prepared to adopt a revised Zoning By-law, that the By-law be referred to the Planning Advisory Committee for their views, that the public notice requirements of the Community Planning Act be fulfilled with respect to the proposed By-law by setting a Council Meeting of May 17, 2018 at 6:00pm in the Municipal Office, 524 Main Street, Sussex, N.B., as the date, time and place for the Public Hearing of Consideration of Objections to the proposed By-laws for 72 Leonard Drive, PID# 30218614. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Milner, that Council appoint Turnbull & Kindred CPA Professional Corporation to be the Town's 2018 external auditor. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Milner, that Council approve that the Ranger Trust interest be used to create a \$500 scholarship in 2018 to be awarded to a student entering a college program. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Wilson, that Council authorize a donation of 2 gift cards totaling \$80 to the Sussex Sharing Club. Motion carried.

Town of Sussex

Page 12 of 13

Minutes of Meeting of Council held this

16th day of April, 2018

A.D.,

It was moved by Councillor Ryan, seconded by Councillor Wilson, that Council donate to the Ambulatory Care Clinic in the amount of \$2,500 in 2018 and 2019 to the SJH Foundation. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Milner, that Council approve Administration, and any member of Council subject to per diems, to attend the September 6th and 7th Asset Management Conference in Moncton. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Milner, that Council approve the run route for the Potash Corp Civic Centre triathlon event being held on April 21, 2018. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor Milner, that Council approve one member of the Sussex Fire Department to attend the Critical Incident Stress Management: Basic Training, in Fredericton on May 8th and 9th, 2018, for å cost of \$516.90, HST included. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor

Nelson, that Council approve for payment accounts for the month of

March, 2018, totaling \$457,458.18. Motion carried.

It was moved by Councillor Ryan, seconded by Councillor
Wilson, that Council have 1st Reading by Title of Sunday Shopping Bylaw, By-law #1020-18. Motion carried with Councillor Milner voting
nay. The Town Clerk then read the By-law for the first time by title.

Town of Sussex

Page 13 of 13

Minutes of Meeting of Council held this ${\rm 16th} \quad {\rm ^{day\ of}\ April, 2018}$

A.D.,

It was moved by Councillor Wilson, seconded by Councillor

Boyle, that Council have 2nd Reading by Title of Sunday Shopping Bylaw, By-law #1020-18. Motion carried with Councillor Milner voting
nay. The Town Clerk then read the By-law for the second time by title.

Councillor Ryan informed Council that her daughter, Sloan Ryan, has been selected to present her writings at the Elizabeth Fry Society of Moncton's annual event.

Councillor Armitage updated Council on the recent activities of Quest N.B.

Mayor Thorne noted that the next scheduled regular meeting of Council is scheduled for Tuesday, May 22, 2018.

It was moved by Councillor Ryan, seconded by Councillor Wilson, that this regular meeting of the Town Council, of the Town of Sussex adjourn. Motion carried.

MAYOR THORNE

TOWN CLERK

SUMMARY OF ACCOUNTS APRIL 2018, COMMITTEE MEETINGS

<u>COMMITTEE</u>	<u>AMOUNT</u>
COMMUNITY SERVICES WORKS	109,733.42 235,566.43
PROTECTIVE SERVICES ADMINISTRATION	16,274.87 95,883.46
TOTAL ACCOUNTS FOR THE MONTH OF MARCH 2018	457,458.18

,	

ADMINISTRATION COMMITTEE ACCOUNTS APRIL 12, 2018

TOTAL SYSTEM ACCOUNTS
TOTAL ADMINISTRATION COMMITTEE MANUAL ACCOUNTS
TOTAL ACCOUNTS FOR THE MONTH OF MARCH 2018

63,346.54

32,536.92

95,883.46

RECOMMENDED FOR PAYMENT

COUNCILLOR B. RYAN, CHAIRPERSON

ADMINISTRATION COMMITTEE

Adm istration Committee Acc ints

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
100 Legislative SOBE01-SOBEY'S	3/18/2018	AP-IN	76391752252	206.54
		7	Total for 100 Legislative	206.54
101 Administration	•		Total for 100 Legislative	200.04
ATLA03-ATLANTIC DATA SUPPLIES (N.B.) LTI		AP-IN	912526	154.04
COVE01-COVEY OFFICE GROUP	3/23/2018	AP-IN	100863749/S	55.49
COVE01-COVEY OFFICE GROUP	3/29/2018	AP-IN	100864541/S	17.39
COVE01-COVEY OFFICE GROUP INDU02-INDUSTRIAL COMMERCIAL	3/31/2018 3/16/2018	AP-IN AP-IN	100865007/S 51880	121.24 76.82
MCSS01-MCS SANITATION	.3/15/2018	AP-IN	301376	103.16
RAIN01-RAINBOW PRINTING	3/15/2018	AP-IN	63090	192.05
SHRE01-SHRED GUARD	3/31/2018	AP-IN	0302881	82.65
STAP01-STAPLES BUSINESS DEPOT	3/13/2018	AP-IN	46943531	416.72
TERR01-TERRA CONSULTANTS LTD.	3/19/2018	AP-IN	00011457	1,969.20
			Total for 101 Administration	3,188.76
102 Building-Fire	2/24/2040	AD IN	0000000	245.00
ADVA01-ADVANCED ENERGY MANAGEMEN APEX01-APEX INDUSTRIES INC.	3/31/2018 3/29/2018	AP-IN AP-IN	C008063 720748	345.00 3,450.00
MCSS01-MCS SANITATION	3/15/2018	AP-IN	301376	103.15
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	12,540.05
ORKI01-ORKIN CANADA CORPORATION	3/20/2018	AP-IN	IN-8383399	129.95
			Total for 102 Building-Fire	16,568.15
103 Building Admin. & Works	0.10.4.10.0.4.0	45.01	-	400 75
ADVA01-ADVANCED ENERGY MANAGEMEN		AP-IN	C008064	488.75
JANI01-SUSSEX JANITORIAL SERVICES LTD MINI04-MINISTER OF FINANCE	3/30/2018	AP-IN AP-IN	55854 2018-113309	1,542.15
REXE01-REXEL CANADA ELECTRICAL INC/		AP-IN AP-IN	2613154	9,288.74 203.36
SUMM01-SUMMIT ELECTRIC LTD.	3/7/2018	AP-IN	2789	381.37
			al for 103 Building Admin. & Works	11,904.37
106 Solicitor			-	·
MALO01-MALONE LAW OFFICE	3/20/2018	AP-IN	3137	1,182.78
			Total for 106 Solicitor	1,182.78
107 External Audit TURN01-TURNBULL AND KINDRED	3/20/2018	AP-IN	T&K-113315	7,770.00
TOTAL STATE	0,20,2010	7 11 11 1	Total for 107 External Audit	7,770.00
111 Advertising			Total for 107 External Audit	1,770.00
BRUN01-BRUNSWICK NEWS	3/10/2018	AP-IN	1769262	479.23
BRUN01-BRUNSWICK NEWS	3/17/2018	AP-IN	1770520-A	479.23
BRUN01-BRUNSWICK NEWS	3/17/2018	AP-IN	1770520-B	115.00
BRUN01-BRUNSWICK NEWS	3/24/2018	AP-IN	1771730-A	419.07
BRUN01-BRUNSWICK NEWS	3/24/2018	AP-IN	1771730-В	368.00
BRUN01-BRUNSWICK NEWS	3/31/2018	AP-IN	1773080	358.39
OSSE01-OSSEKEAG PUBLISHING	3/22/2018	AP-IN	SH17455	202.40
147 General Land Assembly			Total for 111 Advertising	2,421.32
MINIO4-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	1,335.36
		То	otal for 147 General Land Assembly	1,335.36
149 Community Development	212012040			-
FYNN01-CATHY FYNN	3/29/2018	AP-IN	1.19R	828.00

Admi stration Committee Acc nts

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
WENT01-WEnTech Solutions Inc.	3/29/2018	AP-IN	17101-2	11,500.00
450 Hamaina		Tot	al for 149 Community Development	12,328.00
150 Housing MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	1,896.39
			Total for 150 Housing	1,896.39
153 Sussex Tourism & Interpretive JANI01-SUSSEX JANITORIAL SERVICES LTD ORKI01-ORKIN CANADA CORPORATION	3/30/2018 3/2/2018	AP-IN AP-IN	55854 IN-8350199	185.06 99.48
		Total for	153 Sussex Tourism & Interpretive	284.54
158 Business Centre MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	4,260.33
			Total for 158 Business Centre	4,260.33
			Total for Invoice Review	63,346.54

Admistration Committee Accints From 3/1/2018 To 3/31/2018

Manual Cheque Review

Vendor ID / Name	Document Date	Source Code	Document Number	Cheque Number	Document Total
100 Legislative					
ARMI01-DEBBIE ARMITAGE	3/19/2018	AP-IN	113334	000000044577	46.74
DQGR01-DQ GRILL & CHILL	3/13/2018	AP-IN	PO 113123	000000044481	136.37
KWAN01-KWANS RESTAURANT	3/15/2018	AP-IN	PO 000043	000000044572	107.81
MCEA.01-RUTH McEACHERN	3/20/2018	AP-IN	PO 113327	000000044580	119.60
MRSD01-MRS DUNSTERS	3/26/2018	AP-IN	113337	000000044591	50.00
PETT01-PETTY CASH	3/23/2018	AP-IN	113338	000000044590	58.40
PIZZA-SUSSEX PIZZA STOP	3/12/2018	AP-IN	PO 113117	000000044479	75.27
ROGE01-ROGERS WIRELESS INC.	3/2/2018	AP-IN	PO 113106	000000044474	50.03
ROGE01-ROGERS WIRELESS INC.	3/29/2018	AP-IN	PO 113330	000000044603	59.99
SUSH.01-SUSHI JO JAPANESE RESTAURAN	3/15/2018	AP-IN	PO 113125	000000044573	19.49
SUSH.01-SUSHI JO JAPANESE RESTAURAN	3/15/2018	AP-IN	PO 113326	000000044571	19.49
SUSS12-SUSSEX AREA COMMUNITY	3/29/2018	AP-IN	PO 113341	000000044604	25.00
			Total	for 100 Legislative	768.19
101 Administration	0.40.40.0.4.0	A 15 15 1		000000011170	
ARMA03-ARMA INTERNATIONAL	3/8/2018	AP-IN	300002962	000000044476	265.80
BELLO5-BELL ALIANT	3/20/2018	AP-IN	PO 113122	000000044579	78.42
CANA03-CANADA POST	3/12/2018	AP-IN	PO 113287	000000044480	6.45
KING03-KINGS COUNTY HISTORICAL & ARC		AP-IN	KCHS-113121	000000044471	25.00
PAUL01-PAUL MAGUIRE	3/23/2018	AP-IN	283739	000000044587	368.00
PETT01-PETTY CASH	3/23/2018	AP-IN	113338	000000044590	17.45
PETT01-PETTY CASH	3/23/2018	AP-IN	113338	000000044590	10.00
ROGE01-ROGERS WIRELESS INC.	3/2/2018	AP-IN	PO 113106	000000044474	50.03
ROGE01-ROGERS WIRELESS INC.	3/29/2018	AP-IN	PO 113330	000000044603	50.03
			Total for 1	01 Administration	871.18
102 Building-Fire NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	3,283.94
NDEI OF N B F OWER	0/20/2010	7 M - H V			
103 Building Admin. & Works			Total 101	r 102 Building-Fire	3,283.94
NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	2,657.24
NDEI OT IN BY OWER	0/20/2010				•
105 Town Manager		lot	al for 103 Buildin	g Admin. & Works	2,657.24
BELL05-BELL ALIANT	3/20/2018	AP-IN	PO 113122	000000044579	42.37
HATC01-SCOTT HATCHER, P.ENG.	3/27/2018	AP-IN	SH-113339	000000044579	364.88
ROGE01-ROGERS WIRELESS INC.	3/2/2018	AP-IN	PO 113106	000000044592	52.43
ROGE01-ROGERS WIRELESS INC.	3/29/2018	AP-IN	PO 113330	000000044474	50.03
ROGEOT-ROGERS WINELESS INC.	3/29/2016	Ar-III			
440 Community Davids			Total for 1	05 Town Manager	509.71
149 Community Development BELL05-BELL ALIANT	3/20/2018	AP-IN	PO 113122	000000044579	39.03
INSI01-INSIGHT BRAND & MARKETING STUL		AP-IN AP-IN	IBMS-112320	000000044579	39.03 6,325.00
		AP-IN AP-IN			100.00
SUSS14-SUSSEX & AREA SENIORS CENTER			278570	000000044593	
THOM06-THOMPSON & ASSOCIATES STRAT	3/29/2018	AP-IN	TA-113407	000000044601	12,850.49
450 Housing		Tota	al for 149 Commu	mity Development	19,314.52
150 Housing SUSS28-SUSSEX & AREA PRIMARY CARE RI	3/19/2018	AP-IN	SAPCRC-2018	000000044576	3,000.00
			Tota	al for 150 Housing	3,000.00
153 Sussex Tourism & Interpretive				3	•
BELL05-BELL ALIANT	3/20/2018	AP-IN	PO 113122	000000044579	131.26
NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	1,250.13

Admi stration Committee Acconts

From 3/1/2018 To 3/31/2018

Manual Cheque Review

Vendor ID / Name	Document Date	Source Code	Document Number	Cheque Number	Document Total
450 W L O'V D		Total for	r 153 Sussex To	ourism & Interpretive	1,381.39
156 Web Site Program BANK01-BANK OF MONTREAL BELL05-BELL ALIANT	3/21/2018 3/20/2018	AP-IN AP-IN	52802 PO 113122	000000044583 000000044579	117.96 632.79
			Total for 18	66 Web Site Program	750.75
			Total for Ma	32,536.92	

WORKS COMMITTEE ACCOUNTS APRIL 10, 2018

TOTAL SYSTEM ACCOUNTS
TOTAL WORKS COMMITTEE MANUAL ACCOUNTS
TOTAL ACCOUNTS FOR THE MONTH OF MARCH 2018

204,539.23 31,027.20 235,566.43

RECOMMENDED FOR PAYMENT

COUNCILLOR T. WILSON, CHAIRPERSON
WORKS COMMITTEE

RECOMMENDED FOR PAYMENT

COUNCILLOR B. RYAN, CHAIRPERSON

ADMINISTRATION COMMITTEE



Orks Committee Account From 3/1/2018 To 3/31/2018

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
130 Roads & Streets				
ALLG01-ALL GLASS & ACCESSORIES	3/21/2018	AP-IN	22039	80.50
AMEC01-AMEC FOSTER WHEELER ENVIROR	3/1/2018	AP-IN	GA4921	1,082.55
ANSW01-SUSSEX ANSWERING SERVICE LT	3/5/2018	AP-IN	00017835	134.00
AUTO01-SUSSEX AUTO SUPPLIES LTD.	3/19/2018	AP-IN	724-522787	125.97
AUTO03-MAIN STREET AUTO SERVICE	3/14/2018	AP-IN	67518	92.00
AUTO03-MAIN STREET AUTO SERVICE	3/23/2018	AP-IN	67569	115.00
BSMT01-BSM TECHNOLOGIES LTD.	3/31/2018	AP-IN	INV322047	483.00
CANA13-CANADIAN LINEN & UNIFORM SER\		AP-IN	5801213951	119.76
CANA13-CANADIAN LINEN & UNIFORM SER\		AP-IN	5801213984A	29.23
CANA13-CANADIAN LINEN & UNIFORM SER\		AP-IN	5801217370	21.55
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	219.46
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	399.00
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	748.15
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	1,446.40
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	259.36
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	468.84
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	448.88
CITY01-CITY AUTO SERVICE CENTER	3/21/2018	AP-IN	4469	155.05
COVE01-COVEY OFFICE GROUP	3/31/2018	AP-IN	100865007/S	152.56
CPWA01-CANADIAN PUBLIC WORKS ASSOC		AP-IN	746967	112.70
EAST10-EASTWOOD AUTO & DIESEL	3/31/2018	AP-IN	EAD-1021-2	2,249.81
IRVI01-IRVING OIL	3/31/2018	AP-IN	141452	163.38
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	2,505.00
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	609.48
KING01-KINGS COUNTY AUTO PARTS LTD	3/29/2018	AP-IN	6262-453633	91.87
MACH01-SUSSEX MACHINE SHOP	3/16/2018	AP-IN	162053	676.13
MCGI01-MCGIBBON DIESEL LTD.	3/28/2018	AP-IN	03282018	161.00
MCGI01-MCGIBBON DIESEL LTD.	3/20/2018	AP-IN	104641	22.67
MCSS01-MCS SANITATION	3/8/2018	AP-IN	297799-1	18.29
MCSS01-MCS SANITATION	3/8/2018	AP-IN	298789-1	191.94
MCSS01-MCS SANITATION	3/15/2018	AP-IN	301376	51.58
MCSS01-MCS SANITATION	3/28/2018	AP-IN	301377	22.89
MGMF01-MGM FASTENERS PLUS LTD. MGMF01-MGM FASTENERS PLUS LTD.	3/9/2018	AP-IN	14-17930	13.04
	3/28/2018	AP-IN	14-18013	142.77
MINI03-MINISTER OF FINANCE MINI03-MINISTER OF FINANCE	3/19/2018 3/19/2018	AP-IN	40033708	621.98
MINIO3-MINISTER OF FINANCE	3/30/2018	AP-IN AP-IN	40033708 40033839	21,829.53
MINI04-MINISTER OF FINANCE		AP-IN	2018-113309	11,299.29
ORKI01-ORKIN CANADA CORPORATION		AP-IN	IN-8368338	4,050.22 140.30
	3/31/2018	AP-IN AP-IN	784	402.50
SAUN01-SAUNDERS EQUIPMENT LTD.	3/9/2018	AP-IN	0000071119	241.67
SAUN01-SAUNDERS EQUIPMENT LTD.	3/26/2018	AP-IN	0000071719	1,681.42
SAUN01-SAUNDERS EQUIPMENT LTD.		AP-IN	0000071343	42.44
SHUR03-SHUR-FIT AUTO PARTS		AP-IN	2-2085660	94.19
SHUR03-SHUR-FIT AUTO PARTS		AP-IN	2-2086432	125.45
SOBE01-SOBEY'S		AP-IN	304211752415	39.86
SOUR02-SOURCE ATLANTIC		AP-IN	2861951	482.52
			2861952	73.82
			40131	82.44
			4137129	126.50
			Total for 130 Roads & Streets	54,947.94

V orks Committee Account() From 3/1/2018 To 3/31/2018

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
KING06-KINGS COUNTY MECHANICAL LTD. WEBB01-RONALD S. WEBB	3/12/2018 3/29/2018	AP-IN AP-IN	15358 7765948	579.29 189.75
			Total for 131 Street Lighting	769.04
132 Railway Crossing Sign CNRA01-CANADIAN NATIONAL RAILWAYS	3/31/2018	AP-IN	91375341	372.00
		Tot	al for 132 Railway Crossing Signals	372.00
133 Street Maintenance ABSO02-ABSOLUTE TRAFFIC SERVICES	3/27/2018	AP-IN	14437	156.78
CANA13-CANADIAN LINEN & UNIFORM SERV	3/13/2018	AP-IN	5801213951	8.70
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	501.01
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	121.91
			Total for 133 Street Maintenance	788.40
140 Solid Wsate Disposal	01410040	4 D 4 M	1111/10000	0.054.70
DEVIO1-DEVINE SANITATION	3/1/2018	AP-IN	INV-13060	8,351.76
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	150.30
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	36.58
MINIO4-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	1,028.45 349.60
REGI02-REGIONAL SERVICE COMMISSION & REGI02-REGIONAL SERVICE COMMISSION &		AP-IN AP-IN	14140 RSC8-14139	8,254.40
REGIUZ-REGIONAL SERVICE COMMISSION (3/3 1/2010	AP-IIN		•
400 Utility - Operating			Total for 140 Solid Wsate Disposal	18,171.09
TURN01-TURNBULL AND KINDRED	3/20/2018	AP-IN	T&K-113315	5,200.00
			Total for 400 Utility - Operating	5,200.00
401 Transmission & Distrib ECRH01-ECR HEAVY EQUIPMENT & CONSTI	3/34/2019	AP-IN	ECRHE-3	1,600.00
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	701.41
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	170.69
MCSS01-MCS SANITATION	3/15/2018	AP-IN	301376	51.58
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	394.76
MPWW01-MPWWA	3/15/2018	AP-IN	20180315130521·	149.56
MPWW01-MPWWA	3/15/2018	AP-IN	20180315131756	149.56
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18	264.50
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18A	264.50
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18B	264.50
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18C	258.75
SANS01-SANSOM EQUIPMENT LTD	3/31/2018	AP-IN	INV-FR-380	129.49
SCOT01-SCOTIA TECH FLUID SERVICES	3/1/2018	AP-IN	14248	2,143.60
SCPD01-SCP DISTRIBUTORS INC. CANADA	3/31/2018	AP-IN	FF001703	883.20
SUSS06-SUSSEX RENT ALL	3/27/2018	AP-IN	40131	82.45
VERS01-VERSATILE TRAINING SOLUTIONS	3/2/2018	AP-IN	1358	230.00
		Total 1	for 401 Transmission & Distribution	7,738.55
403 Billing & Collection EAST06-EASTERN COLLECTION SERVICES	3/12/2018	AP-IN	16597	152.38
			Total for 403 Billing & Collection	152.38
404 Other - Water Supply			_	
CANA13-CANADIAN LINEN & UNIFORM SER\		AP-IN	5801217336	85.59
CANA13-CANADIAN LINEN & UNIFORM SER\		AP-IN	5801217370	17.63
CANA13-CANADIAN LINEN & UNIFORM SERV		AP-IN	5801221005	23.39
IRVI01-IRVING OIL	3/31/2018	AP-IN	141452	91.12
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	2,984.46

From 3/1/2018 To 3/31/2018

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
444 Administration 9 Occurs			Total for 404 Other - Water Supply	3,202.19
411 Administration & Gene TURN01-TURNBULL AND KINDRED	3/20/2018	AP-IN	T&K-113315	5,200.00
		Tot	al for 411 Administration & General	5,200.00
412 Sewerage Collection S				
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	501.00
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	121.91
MCSS01-MCS SANITATION	3/31/2018	AP-IN	301379	375.94
MINIO4-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	3.71
MPWW01-MPWWA	3/15/2018	AP-IN	20180315130521	149.56
MPWW01-MPWWA	3/15/2018	AP-IN	20180315131756	149.56
SOUR02-SOURCE ATLANTIC	3/16/2018	AP-IN	2847265	340.40
414 Sewerage Treatment &		Total fo	or 412 Sewerage Collection System	1,642.08
CANA13-CANADIAN LINEN & UNIFORM SERV	3/20/2018	AP-IN	5801217336	40.75
CANA13-CANADIAN LINEN & UNIFORM SERV		AP-IN	5801221005	5.84
IRVI01-IRVING OIL	3/31/2018	AP-IN	141452	59.69
MCSS01-MCS SANITATION	3/23/2018	AP-IN	301603	241.44
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	6,862.45
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	399-18	108.10
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18	36.80
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18A	133.40
SAIN06-SAINT JOHN LABORATORY SERVICE		AP-IN	400-18B	36.80
SAIN06-SAINT JOHN LABORATORY SERVICE	3/31/2018	AP-IN	400-18C	161.58
SAIN06-SAINT JOHN LABORATORY SERVICE	3/31/2018	AP-CT	400-18CR	-33.93
TREM03-TREMTECH ELECTRICAL SYSTEMS	3/15/2018	AP-IN	180708	213.33
TREM03-TREMTECH ELECTRICAL SYSTEMS	3/15/2018	AP-IN	180710	152.38
TREM03-TREMTECH ELECTRICAL SYSTEMS	3/31/2018	AP-IN	180854	240.88
WEBB01-RONALD S. WEBB	3/28/2018	AP-IN	7765939	207.00
•	7	otal for 4	14 Sewerage Treatment & Disposal	8,466.51
415 Billing & Collection EAST06-EASTERN COLLECTION SERVICES	3/12/2018	AP-IN	16597	152.37
EAST 00-EASTERN COLLECTION SERVICES	3/ 12/2010	AP-IN		
416 Other Courses & Co			Total for 415 Billing & Collection	152.37
416 Other - Sewerage & Co CRAN01-CRANDALL ENGINEERING LTD.	3/5/2018	AP-IN	0000011372	4,256.84
CRAN01-CRANDALL ENGINEERING LTD.	3/20/2018	AP-IN	0000011572	8,176.50
EDGE01-EDGELINE CONSTRUCTION LTD.	3/1/2018	AP-IN	18015	80,779.82
EXP01-EXP SERVICES INC.	3/15/2018	AP-IN	425796	136.53
MINI04-MINISTER OF FINANCE	3/1/2018		2018-113309	2,025.11
		Total for	416 Other - Sewerage & Collection	95,374.80
421 Stewart Avenue Lift Sta			canci	00,0100
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	368.30
THOM03-THOMAS INDUSTRIAL SALES LTD.	3/7/2018	AP-IN	29519	437.00
,		Total	for 421 Stewart Avenue Lift Station	805.30
423 Wallace Court Lift Stati	01410040	A D. 151	0040 440000	057.07
MINIO4-MINISTER OF FINANCE	3/1/2018		2018-113309	257.87
ULIN01-ULINE CANADA CORPORATION	3/9/2018		4137129	1,072.36
424 Main Street Lift Station		Tota	ll for 423 Wallace Court Lift Station	1,330.23
424 Main Street Lift Station				

V orks Committee Account () From 3/1/2018 To 3/31/2018

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
THOM03-THOMAS INDUSTRIAL SALES LTD.	3/14/2018	AP-IN	29540	222.64
			Total for 424 Main Street Lift Station	222.64
425 Willow Court Lift Static MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	3.71
		To	otal for 425 Willow Court Lift Station	3.71
			Total for Invoice Review	204,539.23

Trks Committee Account From 3/1/2018 To 3/31/2018

Manual Cheque Review

Vendor ID / Name	Document Date	Source Code	Document Number	Cheque Number	Document Total
130 Roads & Streets BELL05-BELL ALIANT CANA13-CANADIAN LINEN & UNIFORM SERVE CANADIAN CANADIAN CONTROLOGIAN CONTROLOGIA CONTROLOGIA CONTROLOGIA CONTROLOGIA CONTROLOGIA CONTROLOGIA CONT		AP-IN AP-IN AP-CT AP-IN AP-IN AP-IN AP-IN AP-IN AP-IN AP-IN AP-IN	PO 113122 5801213984 5801213984-CR EAD-1021 EAD-1021-REV 4625 630083 PO 113316 PO 113120 PO 113120 PO 113106 PO 113330	000000044579 000000044477 000000044575 000000044586 000000044605 000000044605 000000044603	615.89 29.23 -29.23 2,249.81 -2,249.81 200.00 851.83 209.00 891.34 585.11 132.26 132.26
131 Street Lighting			Total for 130	Roads & Streets	3,617.69
NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	14,155.06
			Total for 13	31 Street Lighting	14,155.06
133 Street Maintenance IRVI01-IRVING OIL MINI04-MINISTER OF FINANCE	3/19/2018 3/23/2018	AP-IN AP-IN	630083 PO 113316	000000044575 000000044586	170.37 57.00
140 Solid Wsate Disposal			Total for 133 St	reet Maintenance	227.37
IRVI01-IRVING OIL	3/19/2018	AP-IN	630083	000000044575	51.12
			Total for 140 Solid	d Wsate Disposal	51.12
400 Utility - Operating BELL05-BELL ALIANT	3/20/2018	AP-IN	PO 113122	000000044579	399.47
			Total for 400 l	Utility - Operating	399.47
401 Transmission & Distrib ARMO01-ARMOUR TRANSPORTATION SYST IRVI01-IRVING OIL MINI04-MINISTER OF FINANCE	3/20/2018 3/19/2018 3/23/2018	AP-IN AP-IN AP-IN	PO 000044 630083 PO 113316	000000044578 000000044575 000000044586	119.29 238.53 76.00
		Total f	or 401 Transmissi	on & Distribution	433.82
402 Power & Pumping NBEP01-N B POWER NBEP01-N B POWER NBEP01-N B POWER	3/29/2018 3/29/2018 3/29/2018	AP-IN AP-IN AP-IN	PO 113120 PO 113120 PO 113120	000000044605 000000044605 000000044605	13.72 2,058.91 2,718.34
404 Others West O			Total for 402 P	ower & Pumping	4,790.97
404 Other - Water Supply ROGE01-ROGERS WIRELESS INC. ROGE01-ROGERS WIRELESS INC.	3/2/2018 3/29/2018	AP-IN AP-IN	PO 113106 PO 113330	000000044474 000000044603	112.71 112.71
			Total for 404 Oth	er - Water Supply	225.42
411 Administration & Gene l BELLO5-BELL ALIANT	3/20/2018	AP-IN	PO 113122	000000044579	214.31
		Tota	al for 411 Adminis	tration & General	214.31
412 Sewerage Collection S: IRVI01-IRVING OIL MINI04-MINISTER OF FINANCE NBEP01-N B POWER	3/19/2018 3/23/2018 3/29/2018	AP-IN AP-IN AP-IN	630083 PO 113316 PO 113120	000000044575 000000044586 000000044605	170.37 76.00 12.41

V orks Committee Account

From 3/1/2018 To 3/31/2018

Manual Cheque Review

Vendor ID / Name	Document Date	Source Code	Document Number	Cheque Number	Document Total
		Total f	or 412 Sewerage	Collection System	258.78
414 Sewerage Treatment & NBEP01-N B POWER NBEP01-N B POWER ROGE01-ROGERS WIRELESS INC. ROGE01-ROGERS WIRELESS INC.	3/2/2018 3/2/2018 3/2/2018 3/29/2018	AP-IN AP-IN AP-CT AP-IN	PO 113107 PO 113107 PO 113106A PO 113330	000000044473 000000044473 000000044474 000000044603	1,801.11 764.45 -44.85 53.48
	Total for 414 Sewerage Treatment & Disposal				2,574.19
421 Stewart Avenue Lift Sta NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	2,649.13
		Total	for 421 Stewart	Avenue Lift Station	2,649.13
422 Turner Court Lift Statio NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	157.29
		То	otal for 422 Turne	er Court Lift Station	157.29
423 Wallace Court Lift Stati NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	1,085.39
		Tot	al for 423 Wallac	e Court Lift Station	1,085.39
424 Main Street Lift Station NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	83.23
		7	Total for 424 Maiı	n Street Lift Station	83.23
425 Willow Court Lift Static NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	103.96
		Total for 425 Willow Court Lift Station			103.96
			Takal Sam Pilan	Channa Danis	24 007 00
			iotal for Mani	ual Cheque Review _	31,027.20

PROTECTIVE SERVICES COMMITTEE ACCOUNTS APRIL 9, 2018

TOTAL SYSTEM ACCOUNTS
TOTAL PROTECTIVE SERVICES COMMITTEE MANUAL ACCOUNTS
TOTAL ACCOUNTS FOR THE MONTH OF MARCH 2018

13,283.66 2,991.21

16,274.87

RECOMMENDED FOR PAYMENT

DEPUTY MAYOR R. CARR, CHAIRPERSON
PROTECTIVE SERVICES COMMITTEE

RECOMMENDED FOR PAYMENT

COUNCILLOR B. RYAN, CHAIRPERSON ADMINISTRATION COMMITTEE

	ı)	. Y	
ı			

Protece Services Committee A ounts From 3/1/2018 To 3/31/2018

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
120 Policing Services				
RAIN01-RAINBOW PRINTING	3/22/2018	AP-IN	63115	204.70
			Total for 120 Policing Services	204.70
121 Fire Department			-	
ANSW01-SUSSEX ANSWERING SERVICE LT	3/5/2018	AP-IN	00017834	759.00
ATLA09-ATLANTIC BUNKER GEAR INC.	3/1/2018	AP-IN	8269	432.75
ATLA09-ATLANTIC BUNKER GEAR INC.	3/1/2018	AP-IN	8277	958.47
ATLA09-ATLANTIC BUNKER GEAR INC.	3/1/2018	AP-IN	8316	981.07
ATLA09-ATLANTIC BUNKER GEAR INC.	3/6/2018	AP-IN	8344	644.92
ATLA09-ATLANTIC BUNKER GEAR INC.	3/15/2018	AP-IN	8349	668.09
ATLA09-ATLANTIC BUNKER GEAR INC.	3/23/2018	AP-IN	8363-2	667.35
CHAN01-CHANDLER SALES	3/16/2018	AP-IN	1677281	182.85
CUMI01-CUMINGS FIRE & SAFETY EQUIPME	3/23/2018	AP-IN	90993	212.69
CUMI01-CUMINGS FIRE & SAFETY EQUIPME	3/22/2018	AP-IN	90999	138.00
FARM01-SUSSEX FARM SUPPLIES LTD	3/27/2018	AP-IN	86726	153.39
FERN01-FERNO CANADA	3/22/2018	AP-IN	117232	107.89
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	300.61
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	73.15
KENT01-KENT BUILDING SUPPLIES	3/27/2018	AP-IN	6624296	13.92
LEVI01-LEVITT SAFETY LIMITED	3/26/2018	AP-IN	1484591-00	69.30
LONG01-LONG'S SMALL ENGINE REPAIR	3/28/2018	AP-IN	4750	493.58
MICM01-MICMAC FIRE & SAFETY SOURCE	3/1/2018	AP-IN	NS-00849600	546.25
ROGE02-ROGERS	3/1/2018	AP-IN	260-060798807-2	37.35
ROGE02-ROGERS	3/24/2018	AP-IN	260-060798807-3	37.35
SHAR01-SHARPS CORNER DRUG STORE LT		AP-IN	1783518	306.00
SPAR01-SPARTAN FITNESS EQUIPMENT	3/20/2018	AP-IN	295144	195.50
TERR01-TERRA CONSULTANTS LTD.	3/19/2018	AP-IN	00011457	1,050.99
TERROT TERROT CONSOLITATION CONS	0.70.2010	7 11 114		
422 Emergency Measures			Total for 121 Fire Department	9,030.47
123 Emergency Measures BRUC01-BRUCE CHOWN	3/21/2018	AP-IN	BC-3242	1,187.84
MINIO4-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	1,161.26
ROGE02-ROGERS				37.35
	3/1/2018	AP-IN	260-060798807-2 260-060798807-3	37.35 37.35
ROGE02-ROGERS	3/24/2018	AP-IN		80.39
TECH02-TECH X PERTS	3/29/2018	AP-IN	155610	
TREM03-TREMTECH ELECTRICAL SYSTEMS	3/31/2018	AP-IN	180855	1,170.09
			Total for 123 Emergency Measures	3,674.28
124 Building Inspection				
HOME02-SUSSEX HOME BUILDING CENTER	3/28/2018	AP-IN	360040	25.27
420 Deat Control			Total for 124 Building Inspection	25.27
126 Pest Control RENT01-RENTOKIL PEST CONTROL CANAD.	3/1/2018	AP-IN	50624709	348.94
			Total for 126 Pest Control	348.94
			Total lot 120 1 oot ooililoi	VAVIOT
			<u>.</u>	
			Total for Invoice Review =	13,283.66

Protect a Services Committee Ac punts

From 3/1/2018 To 3/31/2018

Manual Cheque Review

Document Date	Source Code	Document Number	Cheque Number	Document Total
3/23/2018	AP-IN	8363		667.35
3/23/2018	AP-CT	CR-8363		-667.35
3/20/2018	AP-IN	PO 113122	000000044579	497.23
3/20/2018	AP-IN	PO 113122	000000044579	47.38
3/2/2018	AP-IN	PO 113114	000000044472	331.78
3/28/2018	AP-IN	DC-100	000000044596	200.00
3/21/2018	AP-IN	113145	000000044584	120.67
3/19/2018	AP-IN	630083	000000044575	102.22
3/28/2018	AP-IN	JL-113152	000000044595	72.63
3/28/2018	AP-IN	HL-113155	000000044594	16.07
3/28/2018	AP-IN	HL-113155	000000044594	188.89
3/21/2018	AP-IN	113146	000000044585	98.74
3/23/2018	AP-IN	PO 113316	000000044586	171.00
3/23/2018	AP-IN	113338	000000044590	15.20
3/2/2018	AP-IN	PO 113106	000000044474	200.12
3/29/2018	AP-IN	PO 113330	000000044603	212.55
3/19/2018	AP-IN	2018-126403-FD	000000044574	605.00
		Total for 12	f Fire Department	2,879.48
				50.03
3/29/2018	AP-IN	PO 113330	000000044603	50.20
		Total for 123 Eme	rgency Measures	100.23
2/2/2010	A ED INI	DO 112106	000000044474	5.75
				5.75 5.75
3/29/2010	AE-111			5.75
		Total for 124 Bu	uilding Inspection	11.50
		Total for Manua	al Cheque Review	2,991.21
	3/23/2018 3/23/2018 3/20/2018 3/20/2018 3/2/2018 3/28/2018 3/21/2018 3/28/2018 3/28/2018 3/28/2018 3/23/2018 3/23/2018 3/23/2018 3/23/2018 3/23/2018 3/29/2018	Date Code 3/23/2018 AP-IN 3/23/2018 AP-CT 3/20/2018 AP-IN 3/20/2018 AP-IN 3/2/2018 AP-IN 3/28/2018 AP-IN 3/21/2018 AP-IN 3/28/2018 AP-IN 3/28/2018 AP-IN 3/28/2018 AP-IN 3/21/2018 AP-IN 3/23/2018 AP-IN 3/29/2018 AP-IN 3/29/2018 AP-IN 3/2/2018 AP-IN 3/29/2018 AP-IN 3/29/2018 AP-IN 3/2/2018 AP-IN 3/2/2018 AP-IN 3/2/2018 AP-IN 3/2/2018 AP-IN 3/2/2018 AP-IN	Date Code Number 3/23/2018 AP-IN 8363 3/20/2018 AP-IN PO 113122 3/20/2018 AP-IN PO 113122 3/20/2018 AP-IN PO 113114 3/28/2018 AP-IN PO 113114 3/28/2018 AP-IN DC-100 3/21/2018 AP-IN DC-100 3/28/2018 AP-IN 113145 3/28/2018 AP-IN JL-113152 3/28/2018 AP-IN JL-113155 3/28/2018 AP-IN HL-113155 3/21/2018 AP-IN HL-113155 3/23/2018 AP-IN PO 113316 3/23/2018 AP-IN PO 113106 3/29/2018 AP-IN PO 113330 3/19/2018 AP-IN PO 113330 Total for 123 Eme 3/2/2018 AP-IN PO 113330 Total for 124 Bu	Date Code Number Number 3/23/2018 AP-IN 8363 3/23/2018 AP-CT CR-8363 3/20/2018 AP-IN PO 113122 000000044579 3/20/2018 AP-IN PO 113114 000000044579 3/2/2018 AP-IN PO 113114 000000044579 3/28/2018 AP-IN DC-100 000000044596 3/21/2018 AP-IN DC-100 000000044584 3/19/2018 AP-IN 113145 000000044584 3/19/2018 AP-IN JL-113152 000000044595 3/28/2018 AP-IN JL-113155 000000044594 3/28/2018 AP-IN HL-113155 000000044586 3/23/2018 AP-IN PO 113316 000000044586 3/23/2018 AP-IN PO 113106 000000044603 3/19/2018 AP-IN PO 113300 000000044474 Total for 121 Fire Department Total for 123 Emergency Measures 3/2/2018 AP-IN PO 113106

COMMUNITY SERVICES COMMITTEE ACCOUNTS APRIL 9, 2018

TOTAL SYSTEM ACCOUNTS
TOTAL COMMUNITY SERVICES COMMITTEE MANUAL ACCOUNTS
TOTAL ACCOUNTS FOR THE MONTH OF MARCH 2018

88,053.72 21,679.70

109,733.42

RECOMMENDED FOR PAYMENT

COUNCILLOR D. ARMITAGE, CHAIRPERS COMMUNITY SERVICES COMMUNITEE

RECOMMENDED FOR PAYMENT

COUNCILLOR B. RYAN, CHAIRPERSON
ADMINISTRATION COMMITTEE

	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		V	
	•		•	
•				

Commu ty Services Committee A counts From 3/1/2018 To 3/31/2018

Vendor ID / Name	Document Date	Source Code	Document Number	Document Total
162 8th Hussars Sports Center ADVA01-ADVANCED ENERGY MANAGEMEN ^T CANA13-CANADIAN LINEN & UNIFORM SERV CANA13-CANADIAN LINEN & UNIFORM SERV	3/9/2018	AP-IN AP-IN AP-IN	C008062 5801212799 5801216195	316.25 30.48 28.75
INDU02-INDUSTRIAL COMMERCIAL	3/1/2018	AP-IN	51760	2,125.61
INDU02-INDUSTRIAL COMMERCIAL	3/31/2018	AP-IN	55859	869.40
IRVI01-IRVING OIL	3/29/2018	AP-IN	655447	350.71
IRVI01-IRVING OIL	3/22/2018	AP-IN	934537	85.34
MCSS01-MCS SANITATION	3/15/2018	AP-IN	301376	137.54
ORKI01-ORKIN CANADA CORPORATION	3/21/2018	AP-IN	IN-8386446	83.38
TOWN01-TOWN OF SUSSEX	3/31/2018	AP-IN	032-0008.00-4052	1,013.25
UNIF02-UNIFIRST CANADA LTD. VIPO02-VIPOND FIRE PROTECTION INC.	3/12/2018	AP-IN	7100128572 VCD047343	54.84
WEBB01-RONALD S. WEBB	3/27/2018 3/13/2018	ap-in ap-in	VFP047343 7765882	460.00 783.55
WEBB01-RONALD S. WEBB	3/13/2018	AP-IN	7765883	869.69
WEBB01-RONALD S. WEBB	3/31/2018	AP-IN	7765960	219.94
WEDDOT-NONALD O. WEDD	3/3/1/2010			
		Tota	l for 162 8th Hussars Sports Center	7,428.73
163 Parks & Playgrounds BASIO1-BASIC DESIGN ASSOCIATES LTD	3/1/2018	AP-IN	3116-S3	4 075 05
BELL08-BELLEBAY CONSTRUCTION INC.	3/31/2018	AP-IN AP-IN	07-031	1,075.25 50,307.04
CBCL01-CBCL LIMITED	3/9/2018	AP-IN	0449734	34.91
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	15,980.64
THE TENTO PER CONTROL	0, 1,2010	,, •		
164 Community Building			Total for 163 Parks & Playgrounds	67,397.84
MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	4,734.08
			Total for 164 Community Building	4,734.08
165 Tennis Building	01410040	45.151	0040 440000	
MINIO4-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	1,543.40
TOWN01-TOWN OF SUSSEX	3/31/2018	AP-IN	051-0075.00-040{	34.19
			Total for 165 Tennis Building	1,577.59
166 Sussex Museum & Art Gallery MINI04-MINISTER OF FINANCE	3/1/2018	AP-IN	2018-113309	2,195.63
WINTO- WINTO-LECOT THE WOL	0/1/2010			•
407 Devianal Library		Total for	r 166 Sussex Museum & Art Gallery	2,195.63
167 Regional Library DONM01-DON MORE SURVEYS LTD	3/26/2018	AP-IN	1037	517.50
JANI01-SUSSEX JANITORIAL SERVICES LTD		AP-IN	55854	1,357.09
MCSS01-MCS SANITATION	3/15/2018	AP-IN	301376	68.77
ORKI01-ORKIN CANADA CORPORATION	3/2/2018	AP-IN	IN-8350492	94.88
TOWN01-TOWN OF SUSSEX	3/31/2018	AP-IN	034-0046.00-4052	97.42
			Total for 167 Regional Library	2,135.66
168 Community Services			Total for Tor Regional Library	2,133.00
BLAC01-BLACKS EMBROIDERED SPORTSW	3/1/2018	AP-IN	045874	2,524.25
SOBE01-SOBEY'S	3/6/2018	AP-IN	301067752145	29.95
SOBE01-SOBEY'S	3/1/2018	AP-IN	307037752132	29.99
			Total for 168 Community Services	2,584.19
	_		Total for Invoice Review _	88,053.72

Commu ty Services Committee A counts From 3/1/2018 To 3/31/2018

Manual Cheque Review

Vendor ID / Name	Document Date	Source Code	Document Number	Cheque Number	Document Total	
160 Administration BELL05-BELL ALIANT ROGE01-ROGERS WIRELESS INC. ROGE01-ROGERS WIRELESS INC. THOR04-JASON THORNE	3/20/2018 3/2/2018 3/29/2018 3/6/2018	AP-IN AP-IN AP-IN AP-IN	PO 113122 PO 113106 PO 113330 62S9677KS14127	000000044579 000000044474 000000044603 000000044475	1,057.47 83.75 129.67 120.94	
			Total for 16	60 Administration	1,391.83	
162 8th Hussars Sports Center IRVI01-IRVING OIL MINI04-MINISTER OF FINANCE NBEP01-N B POWER	3/19/2018 3/23/2018 3/29/2018	AP-IN AP-IN AP-IN	630083 PO 113316 PO 113120	000000044575 000000044586 000000044605	119.27 38.00 14,943.51	
		Tota	l for 162 8th Hussa	ars Sports Center	15,100.78	
163 Parks & Playgrounds NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	606.51	
		606.51				
164 Community Building NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	1,035.29	
			1,035.29			
165 Tennis Building NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	101.26	
		•	Total for 16	5 Tennis Building	101.26	
166 Sussex Museum & Art Gallery NBEP01-N B POWER	3/29/2018	AP-IN	PO 113120	000000044605	1,082.54	
		Total for 166 Sussex Museum & Art Gallery				
167 Regional Library BELL05-BELL ALIANT NBEP01-N B POWER	3/20/2018 3/29/2018	AP-IN AP-IN	PO 113122 PO 113120	000000044579 000000044605	182.98 2,002.01	
			Total for 167	Regional Library	2,184.99	
168 Community Services LEWI01-THOMAS LEWIS	3/21/2018	AP-IN	TL-112604	000000044581	176.50	
			Total for 168 Con	nmunity Services	176.50	
				_		
			Total for Manua	I Cheque Review	21,679.70	