

PROTECTIVE SERVICES COMMITTEE MEETING #49-20

MONDAY JUNE 08, 2020 6:00 P.M.

AGENDA

COMMITTEE MEMBERS:

**DEPUTY MAYOR WILSON, VICE-CHAIR
COUNCILLOR NELSON**

**SCOTT HATCHER, P. Eng. C.A.O.
CPL MARK WARD, RCMP SUSSEX POST
B. WANAMAKER, FIRE CHIEF.**

**MAYOR THORNE
COUNCILLOR RYAN,
COUNCILLOR MILNER
COUNCILLOR BOYLE
COUNCILLOR ARMITAGE**

**J. HOWE, DEPUTY CHIEF.
K. BUTCHER, DIRECTOR OF PUBLIC WORKS**

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1. APPROVAL OF AGENDA
 2. RECORDING OF ATTENDANCE
 3. DISCLOSURE OF CONFLICT OF INTEREST
 4. APPROVAL OF MINUTES OF MEETING: #48-20.
 5. DELEGATION:
 6. POLICE SERVICE REPORT:
 - a. MAY 2020 RCMP MAYOR'S REPORT.
 - b. RCMP REPORT 2019.
 7. ANIMAL CONTROL REPORT:
 - a. MAY 2020 REPORT TO COUNCIL.
 8. FIRE SERVICE REPORT:
 - a. IN TOWN CALLS MAY 2020 REPORT TO COUNCIL.
 - b. OUT OF TOWN CALLS MAY 2020 REPORT TO COUNCIL.
 - c. MAY 2020 VOLUNTEER HOURS MONTHLY REPORT.
 - d. OFFICERS MEETING MINUTES FEBRUARY 27, 2020.
 9. BUILDING INSPECTION / BY-LAW ENFORCEMENT REPORT TO COMMITTEE
 - a. MONTHLY BUILDING PERMIT REPORT TO COMMITTEE;
 - i. MAY 2020.
 - b. BUILDING PERMIT REPORT TO COUNCIL:
 - i. MAY 2020.
 - c. BUILDING PERMIT ENFORCEMENT: - NIL -
 - d. ENFORCEMENT AND BY-LAWS:
 - i. DANGEROUS PREMISES: 90 – 92 MAGNOLIA AVENUE – PID #00262592.
 - ii. 23 - 25 PETER STREET, PID#00263558.
 - iii. 102 PARK STREET, PID #00264606.
 - iv. 56 INDUSTRIAL DRIVE, SALVAGE BUSINESS.
 - v. 31 ARNOLD AVENUE PID #00265793.

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- vi. 71 ALBERT STREET PID #00259325.
 - vii. 72 LEONARD DRIVE PID #30218614.
 - e. BY-LAW ENFORCEMENT:
 - f. GENERAL:
 - g. REQUESTS FOR APPROVAL:
- 10. BUSINESS ARISING OUT OF MINUTES:
 - a. HAMPTON AND NORTON FIRE SERVICE AREAS.
- 11. NEW BUSINESS:
 - a. LETTER CN – RAILWAY ASSOCIATION OF CANADA – APPOINTMENT.
 - b. ATLANTIC COMMERCIAL PROPERTIES – SUSSEX MALL PROPERTY
MAGNOLIA AVENUE:
 - i. LETTER ACP, REGARDING VANDALISM – MAY 19TH, 2020.
 - ii. EMAIL RESPONSE FORM TOWN, MAY 19TH, 2020.
 - iii. EMAIL TO AND FROM ACP – JUNE 03, 2020.
 - iv. PHOTOS BEFORE AND AFTER PAINTING
- 12. PERSONNEL
 - a. COUNCIL REPRESENTATION, FIRE DEPARTMENT STEERING COMMITTEE.
 - b. PANDEMIC PLANNING; COVID-19.
- 13. ACCOUNTS
- 14. SCHEDULE FOR NEXT MEETING: MONDAY, JULY 13TH, 2020, 6:00 PM
- 15. ADJOURNMENT
- 16. CLOSED SESSION: - NIL -