

ADMINISTRATION COMMITTEE MEETING # 43-19

THURSDAY, DECEMBER 12, 2019 – 6:00 P.M.

AGENDA

COMMITTEE MEMBERS:

**COUNCILLOR RYAN, CHAIRPERSON
DEPUTY MAYOR WILSON**

**SCOTT HATCHER, P. Eng. C.A.O.
P. I. MAGUIRE, TOWN
CLERK/TREASURER**

**COUNCILLOR NELSON
COUNCILLOR ARMITAGE
MAYOR THORNE**

**COUNCILLOR MILNER
COUNCILLOR BOYLE
COUNCILLOR CARR**

1. APPROVAL OF AGENDA
2. RECORDING OF ATTENDANCE
3. DISCLOSURE OF CONFLICT OF INTEREST
4. APPROVAL OF MEETING MINUTES #42-19.
5. DELEGATIONS:
 - 1.0 DEPARTMENT HEADS – PRESENTATION OF 2020 DEPARTMENT BUDGET REQUESTS.
6. BUSINESS ARISING OUT OF MINUTES.
7. NEW BUSINESS:
 - 1.0 IOM CLERK TREASURER MAGUIRE – 2019 BUDGET ALLOCATION MOTIONS.
 - 2.0 REGIONAL SERVICES COMMISSION 8 – BASE AMOUNT AGREEMENT.
 - a. PNB DRAFT - BASE ANNUAL FEE AGREEMENT.
 - 3.0 2020 LIABILITY INSURANCE QUOTATION
 - a. LETTER CAIN INSURANCE 2020 INSURANCE BREAKDOWN.
 - b. IOM CLERK TREASURER MAGUIRE, 2020 INSURANCE RECOMMENDATION.
 - 4.0 FEDERAL GAS TAX:
 - a. EMAIL, SECOND PAYMENT OF GAS TAX 2019.
 - 5.0 2020 ASSESSMENT INFORMATION:
 - a. 2020 TAX BASE AND COMMUNITY FUNDING & EQUALIZATION GRANT.
 - b. 2020 SNB ASSESSMENT AND TAX BASE COMPARISONS.
 - c. 2020 PAYMENT IN LIEU OF TAX RECONCILIATION – FEDERAL.
 - d. LETTER, MINISTER PUBLIC SAFETY, 2020 RCMP POLICING COSTS.

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6.0 2020 GENERAL FUND BUDGET.

7.0 2020 UTILITIES BUDGET.

8.0 2020 BUDGET GRAPHS AND PRESENTATION.

9.0 ELEMENTARY LITERACY DONATION REQUEST.

a. FOLLOW-UP LETTER, SUSSEX ELEMENTARY PARTICIPATION.

10.0 WATER AND SEWER BY-LAW 1203-10:

a. DRAFT BY-LAW TO AMEND SCHEDULE “A” OF A BY-LAW TO REGULATE WATER, SANITARY AND STORM SEWER SYSTEMS.

11.0 FRIENDS OF BROAD STREET – RIGHT OF FIRST REFUSAL EXTENSION.

a. EXISTING AGREEMENT.

8. PERSONNEL:

1.0 2020 COUNCIL MEETING DATES.

9. ACCOUNTS:

10. SCHEDULE FOR NEXT MEETING: THURSDAY, JANUARY 16TH, 2019: 6:00 PM.

11. ADJOURNMENT

12. CLOSED SESSION:

1.0 Local Governance Act: Section 68 (1) J): LABOUR AND EMPLOYMENT MATTERS.