## PROTECTIVE SERVICES COMMITTEE MEETING #43-19 MONDAY DECEMBER 09, 2019 6:00 P.M. AGENDA

## **COMMITTEE MEMBERS:**

COUNCILLOR CARR, CHAIRPERSON DEPUTY MAYOR WILSON COUNCILLOR NELSON SCOTT HATCHER, P. Eng. C.A.O. SGT J. MACPHERSON, RCMP SUSSEX POST B. WANAMAKER, FIRE CHIEF.

MAYOR THORNE
COUNCILLOR RYAN,
COUNCILLOR MILNER
COUNCILLOR BOYLE
COUNCILLOR ARMITAGE

J. HOWE, DEPUTY CHIEF.

K. BUTCHER, DIRECTOR OF PUBLIC WORKS

- 1. APPROVAL OF AGENDA
- 2. RECORDING OF ATTENDANCE
- 3. DISCLOSURE OF CONFLICT OF INTEREST
- 4. APPROVAL OF MINUTES OF MEETING: #42-19.
- 5. DELEGATION:
- 6. POLICE SERVICE REPORT:
  - a. NOVEMBER 2019 RCMP MAYOR'S REPORT.
- 7. ANIMAL CONTROL REPORT:
  - a. NOVEMBER 2019 REPORT TO COUNCIL.
- 8. FIRE SERVICE REPORT:
  - a. IN TOWN CALLS NOVEMBER 2019 REPORT TO COUNCIL.
  - b. OUT OF TOWN CALLS NOVEMBER 2019 REPORT TO COUNCIL.
  - c. NOVEMBER 2019 VOLUNTEER HOURS MONTHLY REPORT.
  - d. SUSSEX FIRE DEPARTMENT REGULAR MEETING MINUTES NOVEMBER 07, 2019.
  - e. SUSSEX FIRE DEPARTMENT OFFICER'S MEETING MINUTES OCTOBER 24, 2019.
- 9. BUILDING INSPECTION / BY-LAW ENFORCEMENT REPORT TO COMMITTEE
  - a. MONTHLY BUILDING PERMIT REPORT TO COMMITTEE;
    - i. NOVEMBER 2019.
  - b. BUILDING PERMIT REPORT TO COUNCIL:
    - i. NOVEMBER 2019
  - c. BUILDING PERMIT ENFORCEMENT: NIL -
  - d. ENFORCEMENT AND BY-LAWS:
    - i. DANGEROUS PREMISES: 90 92 MAGNOLIA AVENUE PID #00262592.
    - ii. 23 25 PETER STREET, PID#00263558.
    - iii. 102 PARK STREET, PID #00264606.

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- iv. 56 INDUSTRIAL DRIVE, SALVAGE BUSINESS.
- v. 31 ARNOLD AVENUE PID #00265793.
- vi. 71 ALBERT STREET PID #00259325.
- e. BY-LAW ENFORCEMENT:
- f. GENERAL:
  - i. 72 LEONARD DRIVE.
- g. REQUESTS FOR APPROVAL:
- 10. BUSINESS ARISING OUT OF MINUTES:
  - a. HAMPTON AND NORTON FIRE SERVICE AREAS:
    - i. MEETING HELD WEDNESDAY SEPTEMBER 25, 2019.
- 11. NEW BUSINESS:
  - a. IOM CHIEF WANAMAKER FIREFIGHTER RESIGNATION ZACHARY CHENIER.
  - b. IOM CHIEF WANAMAKER FIREFIGHTER RETIREMENT DEREK FRIARS.
- 12. PERSONNEL
- 13. ACCOUNTS
- 14. SCHEDULE FOR NEXT MEETING: MONDAY, JANUARY 13<sup>TH</sup>, 2020, 6:00 PM
- 15. ADJOURNMENT
- 16. CLOSED SESSION: NIL -