

**A BY-LAW TO AMEND SCHEDULE A OF BY-LAW 37-99 A BY-LAW  
RESPECTING THE WATER UTILITY AND BY-LAW 18-A,  
A BY-LAW RESPECTING THE SEWER SYSTEM**

**BY-LAW # 139-25  
SCHEDULE A WATER, SANITARY SEWER, AND STORM SEWER RATE  
CHARGES**

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This Schedule “A” provides for water and sanitary sewer rates and storm sewer and standard charges.

**1.0 EFFECTIVE DATE**

The effective date for all water and sanitary sewer rates and standard charges for this Schedule “A” is **May 1, 2026**.

**2.0 CONVERSION FACTORS**

The conversion factors to be used in this Schedule “A” are as follows:

1 Cubic Metre = 220 Imperial Gallons  
1 Unit = A Dwelling Unit.

**3.0 WATER RATES**

**3.1 METERED SINGLE & TWO-FAMILY (SEPARATE SERVICES)**

| CONSUMPTION CHARGE                    | CHARGE/CUBIC METRE |
|---------------------------------------|--------------------|
| Up To 55 Cubic Metres/Quarter         | 81.22 cents        |
| From 55 To 125 Cubic Metres/Quarter   | 32.86 cents        |
| Greater Than 125 Cubic Metres/Quarter | 73.18 cents        |

| SIZE OF METER | DEMAND CHARGE/QUARTER |
|---------------|-----------------------|
| 5/8”          | \$ 39.88              |
| 3/4”          | \$ 39.88              |
| 1”            | \$ 77.54              |

**3.2 METERED TWO-FAMILY (SINGLE METER)**

| <b>CONSUMPTION CHARGE</b>             | <b>CHARGE/CUBIC METRE</b> |
|---------------------------------------|---------------------------|
| Up To 55 Cubic Metres/Quarter         | 81.22 cents               |
| From 55 To 125 Cubic Metres/Quarter   | 32.86 cents               |
| Greater Than 125 Cubic Metres/Quarter | 73.18 cents               |

| <b>SIZE OF METER</b> | <b>DEMAND CHARGE/QUARTER</b> |
|----------------------|------------------------------|
| 5/8"                 | \$79.78                      |
| 3/4"                 | \$79.78                      |
| 1"                   | \$159.43                     |
| 1 1/4"               | \$323.88                     |
| 1 1/2"               | \$334.37                     |

**3.3 METERED APARTMENT BUILDING, 3-FAMILY AND/OR GREATER**

| <b>CONSUMPTION CHARGE</b>             | <b>CHARGE/CUBIC METRE</b> |
|---------------------------------------|---------------------------|
| Up To 55 Cubic Metres/Quarter         | 81.22 cents               |
| From 55 To 125 Cubic Metres/Quarter   | 32.86 cents               |
| Greater Than 125 Cubic Metres/Quarter | 73.18 cents               |

| <b>SIZE OF METER</b> | <b>DEMAND CHARGE/QUARTER</b> |
|----------------------|------------------------------|
| 5/8"                 | \$118.42                     |
| 3/4"                 | \$118.42                     |
| 1"                   | \$785.52                     |
| 1 1/4"               | \$788.11                     |
| 1 1/2"               | \$790.66                     |

**3.4 METERED APARTMENT BUILDING, 4-FAMILY AND/OR GREATER**

| <b>CONSUMPTION CHARGE</b>             | <b>CHARGE/CUBIC METRE</b> |
|---------------------------------------|---------------------------|
| Up To 55 Cubic Metres/Quarter         | 81.22 cents               |
| From 55 To 125 Cubic Metres/Quarter   | 32.86 cents               |
| Greater Than 125 Cubic Metres/Quarter | 73.18 cents               |

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| SIZE OF METER | DEMAND CHARGE/QUARTER |
|---------------|-----------------------|
| 5/8"          | \$160.60              |
| 3/4"          | \$173.43              |
| 1"            | \$791.78              |
| 1 1/4"        | \$794.34              |
| 1 1/2"        | \$796.90              |
| 2"            | \$799.42              |

**3.5 METERED NON-RESIDENTIAL USERS**

| CONSUMPTION CHARGE                        | CHARGE/CUBIC METRE |
|---|--------------------|
| Up To 9,000 Cubic Metres/Quarter          | 55.05 cents        |
| From 9,001 To 13,500 Cubic Metres/Quarter | 48.33 cents        |
| Greater Than 13,500 Cubic Metres/Quarter  | 42.02 cents        |

| SIZE OF METER | DEMAND CHARGE/QUARTER |
|---------------|-----------------------|
| 5/8"          | \$42.93               |
| 3/4"          | \$42.93               |
| 1"            | \$53.87               |
| 1 1/4"        | \$69.24               |
| 1 1/2"        | \$83.35               |
| 2"            | \$125.71              |
| 3"            | \$203.93              |
| 4"            | \$392.53              |
| 6"            | \$672.19              |

**3.6 DWELLING UNIT FLAT RATE**

The non-metered water rate for a dwelling unit or equivalent on the User Unit Tables shall be **ninety-eight** dollars (\$98.00) semi-annually per dwelling unit payable in advance.

**4.0 METER TESTING**

**4.1** The rate for testing a meter upon the request of a user shall be thirty-two dollars and fifty cents (\$32.50) for any meter up to 1".

- 4.2 The rate for testing a meter over 1" shall be the actual cost of the test.
- 4.3 The rate for testing a meter will not be applied if the meter is found faulty, with a tolerance not exceeding 5%.

## **5.0 PRIVATE SPRINKLER SYSTEMS & HYDRANT CONNECTIONS**

### **5.1 SPRINKLER SYSTEMS**

The rate for each privately-owned sprinkler system shall be one hundred dollars (\$100.00) annually which charge shall be payable by January 31<sup>st</sup> of the current year.

### **5.2 HYDRANT CONNECTIONS**

The rate for each privately-owned hydrant connected to the town water system shall be two hundred dollars (\$200.00) annually which charge shall be payable by January 31<sup>st</sup> of the current year.

## **6.0 SANITARY SEWER RATES**

### **6.1 METERED WATER WITHOUT WASTEWATER METER RATE**

The user charge for premises with a town sewer connection with metered water but without a wastewater meter and for premises which are not tested for BOD shall be at the rate of 128% of the water consumption in accordance with Section 3.0 Water Rates

### **6.2 DWELLING UNIT FLAT RATE**

The non-metered rate for a single dwelling unit or equivalent on the User Unit Table shall be one hundred and forty-two dollars (\$142.00) semi-annually, per dwelling unit payable in advance.

### **6.3 WASTEWATER METER AND BOD RATE**

The user charge for premises with wastewater meters or premises which are tested for BOD shall be calculated as follows:

**(a) METERED RESIDENTIAL USER RATE**

- (i)** wastewater with BOD not exceeding 300 mg/l = 98.85 cents per cubic metre;
- (ii)** wastewater with BOD in excess of 300 mg/l to have an additional charge of 2.79 cents per 4.550 cubic metres for each 25 mg/l increase or fraction thereof beyond 300 mg/l.;

**(b) METERED NON-RESIDENTIAL USER RATE**

- (i)** wastewater with BOD not exceeding 300 mg/l = 69.83 cents per cubic metre; and
- (ii)** wastewater with BOD in excess of 300 mg/l to have an additional charge of 2.79 cents per 4.550 cubic metres for each 25 mg/l increase or fraction thereof beyond 300 mg/l.

**6.4 EAST COAST VILLAGE**

The user charge for equivalent users of the East Coast Village which are connected and serviced by the sewer system shall be at a rate equal to the rate charged to equivalent users in this schedule.

**7.0 NON-METERED WATER & WASTEWATER USER UNIT TABLES**

**7.1 RESIDENTIAL**

| <b>DESCRIPTION</b>                 | <b># OF UNITS</b> |
|------------------------------------|-------------------|
| Single Residence                   | 1                 |
| Duplex                             | 2                 |
| Mini-home (Private or Leased Land) | 1                 |
| Mini-home (Mini-home Park)         | 1                 |

**7.2 APARTMENT BUILDINGS**

| DESCRIPTION                 | # OF UNITS         |
|-----------------------------|--------------------|
| First 3 Apartments          | 1.0 Unit/Apartment |
| Apartment 4 To 7 Inclusive  | 0.9 Unit/Apartment |
| Apartment 8 To 11 Inclusive | 0.8 Unit/Apartment |
| Apartment 12 & Over         | 0.7 Unit/Apartment |

**7.3 INSTITUTIONAL**

| DESCRIPTION | # OF UNITS |
|-------------|------------|
| Church      | 2          |
| Lodge       | 1          |

**7.4 OTHERS**

| DESCRIPTION   | # OF UNITS   |
|---|--|
| COMMERCIAL - all non-metered retail stores, shops & offices except those that are specified under another part of this By-Law | 1  |
| Manufacturing   | 2½   |
| Restaurant – non-licensed   | 1½   |
| Restaurant – licensed   | 2  |
| Restaurant - with licensed lounge   | 3  |
| Barber Shop Or Beauty Salon   | 1  |
| Service Station Or Garage   | 2  |
| Convenience Store   | 1½   |
| Farm  | 1½   |
| Financial Institution   | 2½   |
| Day Care Centre   | 1/15 Unit Per Student, Teacher & Helper Or Fraction Thereof      |
| Laundromat  | 1 For Every 2 Washers Or Fraction Thereof                        |
| Fitness Centre/Gym  | 1½   |
| Hotels & Motels   | 1 For Every 3 Rooms Or Fraction Thereof                          |
| Rooming House And Bed & Breakfast   | 1 Unit + Additional 1 Unit For Every 3 Rooms Or Fraction Thereof |
| Beverage Room Or Tavern   | 5  |

|                            |   |
|----------------------------|---|
| Supermarket                | 3   |
| Schools                    | 1/15 Unit Per Student, Teacher & Administrative Staff |
| Doctors, Dentists          | 2   |
| Veterinarians              | 2½  |
| Seniors Home               | 1 for Every 5 Beds                                    |
| Field House                | 2   |
| Bowling Alley              | 2   |
| Distillery                 | 1   |
| Rectory, Manse, Presbytery | 1   |
| Bakery                     | 2   |

**7.5 SPECIAL BILLINGS**

| DESCRIPTION                          | # OF UNITS                             |
|--------------------------------------|--|
| Water Only                           | 1                                      |
| Sewer Only                           | 1                                      |
| Service Outside Town Limits          | In-Town Rate                           |
| Approved Home Occupation             | 1 Unit In Addition To Residential Unit |
| Federal Building, 46-48 Maple        | 8                                      |
| Justice Building, 707 Main           | 3                                      |
| Provincial Building, 717 Main        | 3                                      |
| Agricultural Building, 701 Main      | 3                                      |
| Health Services Building, 30 Moffett | 4                                      |
| Town Hall Building 524 Main          | 3                                      |
| Community Services 1067 Main         | 1                                      |
| Fire Department Building             | 3                                      |
| Leonard Drive Works Garage           | 2                                      |
| Cogle Road Works Garage              | 1                                      |
| NB Tel                               | 1                                      |
| NB Power                             | 1                                      |
| Easy-Kleen                           | 10                                     |
| Kingswood University:                |  |
| ■ Nicholson Library/Chapel, 248 Main | 2                                      |
| ■ Student Centre, 78 Summit          | 1                                      |
| ■ President's Residence, 98 Summit   | 1                                      |
| ■ Dormitories                        |  |
| -74 Summit, McDowell                 | 2                                      |
| -76 Summit, Ingersoll                | 2                                      |
| -83 Summit, Heritage                 | 2                                      |



**10.0 PLURAL OR FEMININE TERMS**

Plural or feminine terms may apply whenever the singular, masculine or feminine is used in this By-Law. It shall be considered as if the plural, feminine or masculine has been used, where the context of the party or parties hereto so requires.

**11.0 VALIDITY**

The invalidity of any section, clause, sentence or provision of this By-Law shall not affect the validity of any other part of this By-Law, which can be given effect without such invalid part or parts.

**12.0 BY-LAW REPEALED**

- 12.1 By-law 139-24 A By-Law To Amend Schedule "A" of By-Law #37 99, A By-Law Respecting The Water Utility and By-Law #18-A, A By-Law Respecting The Sewer System enacted on January 19, 2026 is hereby repealed.
- 12.2 A repeal of the by-law designated in Subsection 12.0 (1) therefore shall not affect any penalty, forfeiture or liability incurred before such repeal or any proceeding for enforcing the same, completed or pending at the time of repeal; nor shall it repeal, defeat, disturb, invalidate or prejudicially affect any manner or thing whatsoever, completed, existing or pending, at the time of repeal.

READ FIRST TIME BY TITLE \_\_\_\_\_

READ SECOND TIME BY TITLE \_\_\_\_\_

READ IN ENTIRETY \_\_\_\_\_

THIRD READING BY TITLE  
AND ENACTED \_\_\_\_\_

\_\_\_\_\_  
**MAYOR**

\_\_\_\_\_  
**TOWN CLERK**