

**TOWN OF SUSSEX**

**ZONING BY-LAW AMENDMENT  
BY-LAW # 1350-10-33**

The Council of the Town of Sussex, under authority vested in it by Section 59 of the Community Planning Act, amends Zoning By-Law #1350-10 enacted on the 21<sup>st</sup> day of March 2011, by Section 59 of the Community Planning Act and enacts as follows:

Schedule "A" of the Town of Sussex Zoning By-Law is amended by rezoning a parcel of land located on the south side of Main Street with civic address of 377 Main Street and having P.I.D. #00267666 from a Single and Two-Family Residential And Up To Six-Family Residential ("R3") zone to a Multiple Family Residential ("R4") zone permitting a Multiple Family Residential development with terms and conditions, in the area as shown on the plan Schedule "A-29", dated May, 2019.

READ FIRST TIME BY TITLE \_\_\_\_\_

READ SECOND TIME BY TITLE \_\_\_\_\_

READ IN ENTIRETY \_\_\_\_\_

THIRD READING BY TITLE  
AND ENACTED \_\_\_\_\_

\_\_\_\_\_  
TOWN CLERK

\_\_\_\_\_  
MAYOR

**ZONING BY-LAW AMENDMENT**

**BY-LAW # 1350-10-33**

**TERMS & CONDITIONS**

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**WHEREAS**, by resolution of the Council of the Town of Sussex, the proposed rezoning of a parcel of land on the south side of Main Street, as shown on the attached Schedule "A-29", dated April 2019, be subject to terms and conditions and the use of said property be pursuant to Section 59 of the Community Planning Act and be limited to a multifamily residential development as outlined in the following terms and conditions;

**AND WHEREAS**, under Section 59 of the Community Planning Act, upon rezoning said property shall not be developed or used except in accordance with the following terms and conditions.

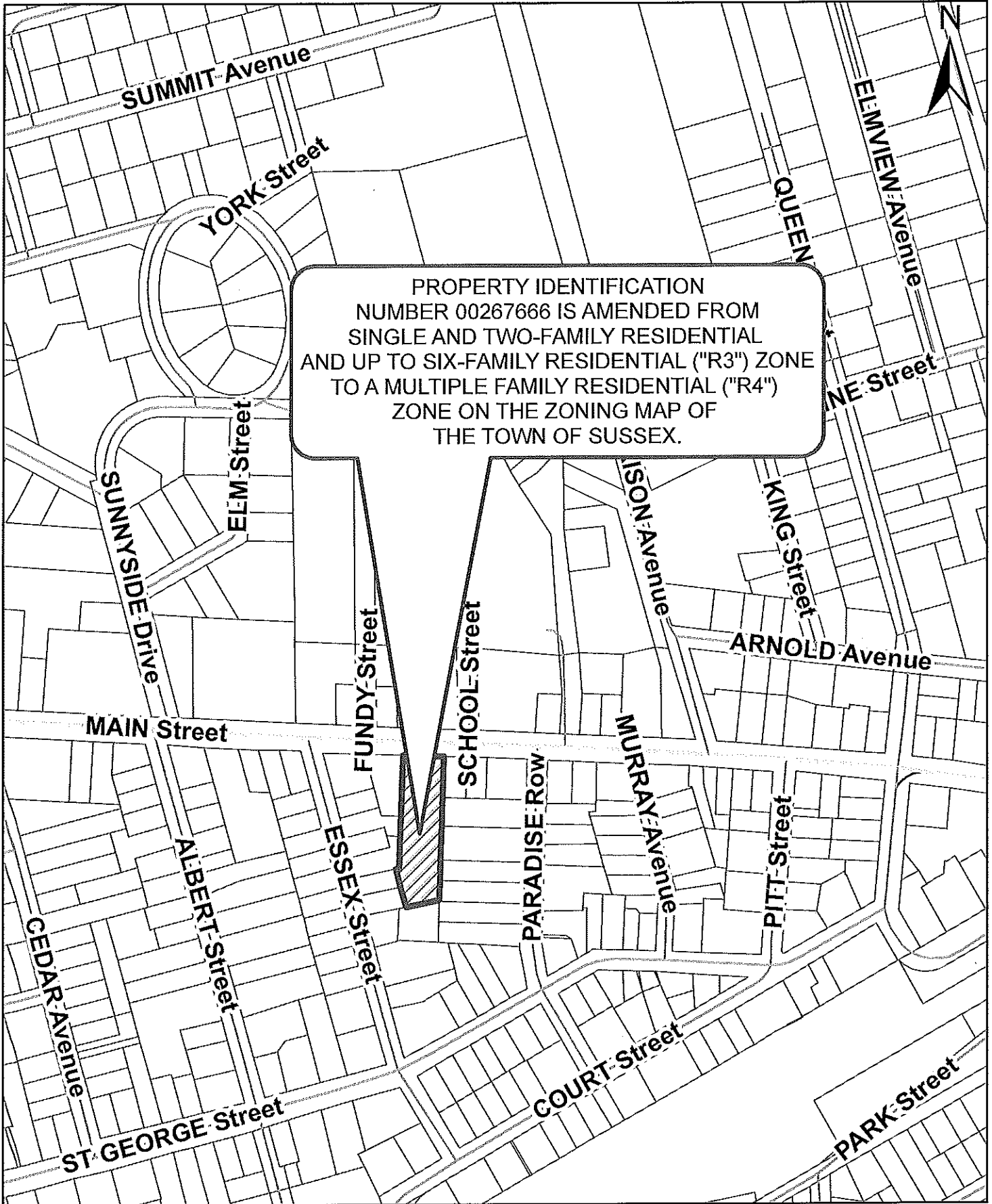
**1. WATER AND SEWER SERVICE**

That each dwelling unit be served separately with water and sewer.

**2. SUBDIVISION AGREEMENT**

This development requires that the Developer enter into a Development Agreement with the Town of Sussex for the provision of Municipal Services and for the approval of the development site plan and landscape plan for this development prior to the commencement of this construction of this development.

# ZONING PLAN BY-LAW AMENDMENT BY-LAW # 1350-10-33



**SCHEDULE "A - 29"**  
**MAY 2019**